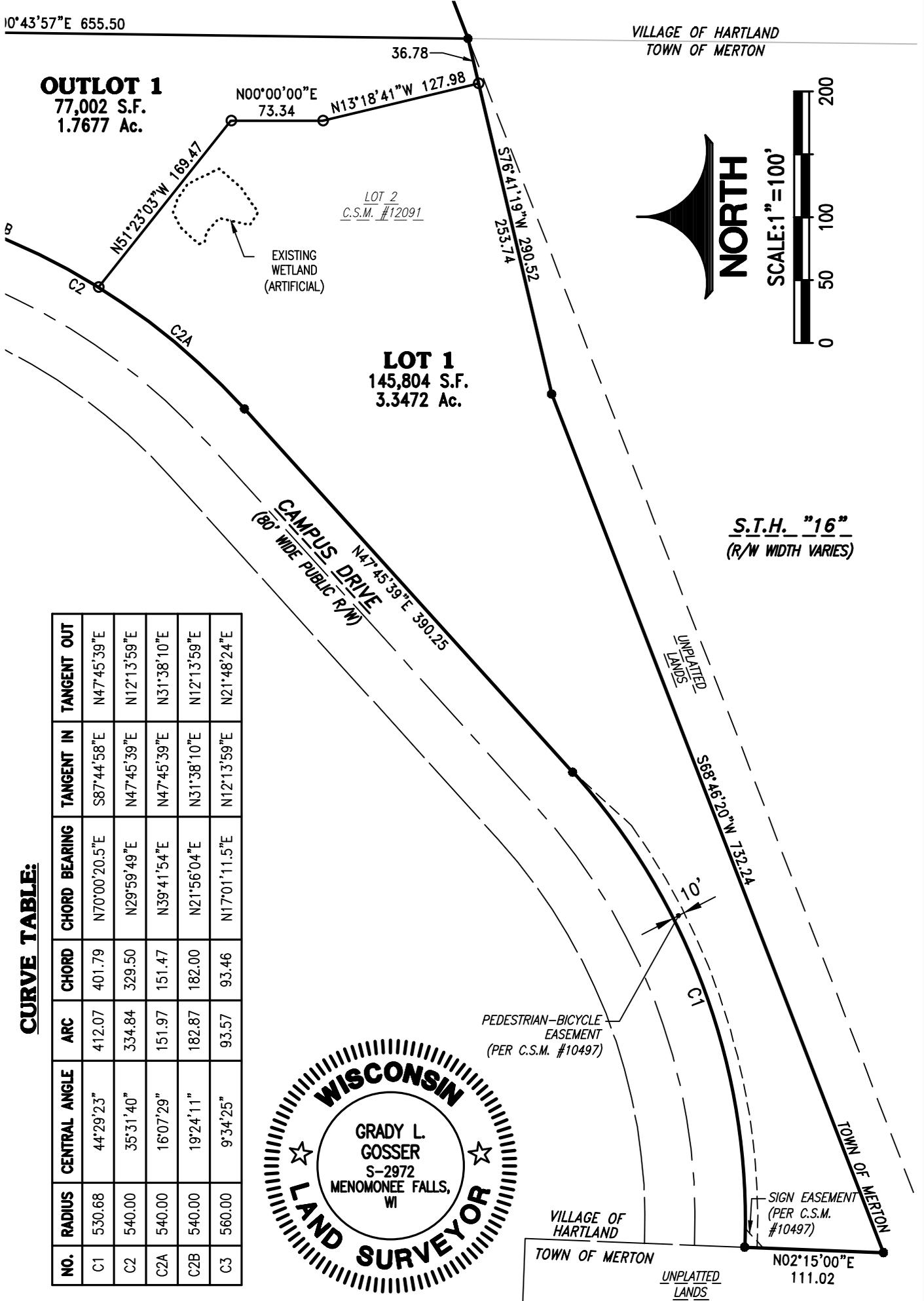






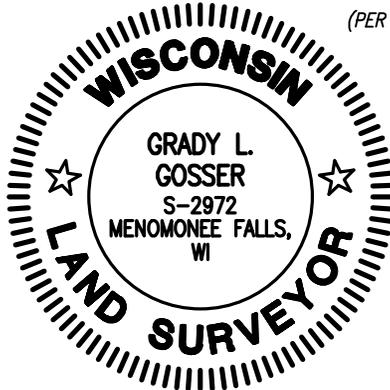
# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING A REDIVISION OF LOT 2 OF CERTIFIED SURVEY MAP NO. 12091, LOCATED IN A PART OF THE NORTHWEST 1/4, NORTHEAST 1/4, SOUTHWEST 1/4 AND SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34. TOWN 8 NORTH, RANGE 18 EAST, IN THE VILLAGE OF HARTLAND, WAUKESHA COUNTY, WISCONSIN.



**CURVE TABLE:**

NO.	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING	TANGENT IN	TANGENT OUT
C1	530.68	44°29'23"	412.07	401.79	N70°00'20.5"E	S87°44'58"E	N47°45'39"E
C2	540.00	35°31'40"	334.84	329.50	N29°59'49"E	N47°45'39"E	N12°13'59"E
C2A	540.00	16°07'29"	151.97	151.47	N39°41'54"E	N47°45'39"E	N31°38'10"E
C2B	540.00	19°24'11"	182.87	182.00	N21°56'04"E	N31°38'10"E	N12°13'59"E
C3	560.00	9°34'25"	93.57	93.46	N17°01'11.5"E	N12°13'59"E	N21°48'24"E



X:\2024\24-29-1138 Hartland Senior Living for Three Leaf\Drawings\Survey\CSM\530CSM01.dwg



***CERTIFIED SURVEY MAP NO.*** \_\_\_\_\_

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**OWNER'S CERTIFICATE:**

The **Lutheran High School Association of Greater Milwaukee**, duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said Corporation caused the land described on this map to be surveyed, divided and mapped as represented on this map in accordance with the provisions of Chapter 236 of the Wisconsin Statutes and ordinances of the Village of Hartland, this day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
Cole Braun, CEO

STATE OF WISCONSIN    )  
  ) ss  
COUNTY OF                    )

Personally came before me this \_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_, Cole Braun, of the above named Corporation, to me known to be the person who executed the foregoing instrument, and to me known to be the Representative of said Corporation, and acknowledged that he executed the foregoing instrument as such officer as the deed of said Corporation, by its authority.

\_\_\_\_\_  
Print Name: \_\_\_\_\_  
Notary Public, \_\_\_\_\_ County, WI  
My commission expires: \_\_\_\_\_

**VILLAGE BOARD APPROVAL:**

This Certified Survey Map is hereby approved by the Village Board of Hartland on this \_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
Jeffrey Pfannerstill, Village President

\_\_\_\_\_  
Date:

\_\_\_\_\_  
Santee Policello, Village Clerk

\_\_\_\_\_  
Date:

***CERTIFIED SURVEY MAP NO.*** \_\_\_\_\_

BEING A REDIVISION OF LOT 2 OF CERTIFIED SURVEY MAP NO. 12091, LOCATED IN A PART OF THE NORTHWEST 1/4, NORTHEAST 1/4, SOUTHWEST 1/4 AND SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34. TOWN 8 NORTH, RANGE 18 EAST, IN THE VILLAGE OF HARTLAND, WAUKESHA COUNTY, WISCONSIN.

**VILLAGE PLANNING COMMISSION APPROVAL:**

This Certified Survey Map is hereby approved by the Village of Hartland Planning Commission on this \_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
Jeffrey Pfannerstill, Chairperson

\_\_\_\_\_  
Date:

\_\_\_\_\_  
Sande Policello, Village Clerk

\_\_\_\_\_  
Date: