

******NOTE DIFFERENT DATE AND TIME******
PARK AND RECREATION BOARD AGENDA
MONDAY, JULY 11, 2016
6:00 PM
Board Room
AND

JOINT PARK AND RECREATION BOARD/VILLAGE BOARD AGENDA
6:30 PM OR AFTER COMPLETION OF PARK BOARD, WHICHEVER IS LATER
210 Cottonwood Avenue, Hartland, WI

6:00 PM Call to Order

Public comments for those items not included on this agenda (Please be advised per Wisconsin Act 123, the Park Board will receive information from the public for a three minute time period, with time extensions per the Park Board Chairman's discretion, per person, be it further advised that there may be limited discussion on the information received, however, no action will be taken under public comments.)

Approval of Park and Recreation Board Minutes – May 23, 2016 Meeting

Director of Public Works Items

Discussion and Possible Consideration of a request a citizen, Beverly Prasser, who is asking for benches along Mill Place Pathway

Discussion and possible consideration to select the final design for the Veterans Memorial to be placed in Nixon Park

Announcements: It is not contemplated that these matters will be discussed or acted upon. The following individuals may provide announcements: Park and Recreation Board Members or other Village Staff members

Adjourn

6:30 PM or After Completion of Park and Recreation Meeting, whichever is later

JOINT PARK AND RECREATION BOARD/VILLAGE BOARD AGENDA

Call to order

Discussion and possible consideration to select the final design for the Veterans Memorial to be placed in Nixon Park

Adjourn

The meeting will be held in the Village Board Room of the Community Center in the Hartland Municipal Building located at 210 Cottonwood Avenue.

Lynn Meyer
Deputy Clerk

Notice: It is possible that members of, and possibly a quorum of, other governmental bodies of the Village may be in attendance at the above stated meeting to gather information. No action will be taken by any government body at the above stated meeting other than the governmental body referred to in the above notice.

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Darlene Igl, CMC, Village Clerk, at (262) 367-2714. The Municipal Building is handicap accessible.

INFORMATION - JULY 11, 2016

Information regarding the plaque that staff approved for Land O Lakes to be installed on the Nixon Canteen

Email from Dennis Kasian, Gibraltar Landscaping, RE: 2014 Bark River Streambank Improvements