

JOINT ARCHITECTURAL BOARD/PLAN COMMISSION AGENDA
MONDAY, MARCH 19, 2018
7:00 PM
BOARD ROOM
MUNICIPAL BUILDING, 210 COTTONWOOD AVE.

Roll Call

1. Consideration of a motion to approve the Jt. Architectural Board/Plan Commission Minutes of February 19, 2018.
2. Architectural Board and Plan Commission review and consideration of site, building and landscaping plans for a building addition and soccer field shelters at Lake Country Lutheran High School, 401 Campus Drive.
3. Plan Commission consideration of rezoning of the property located east of 1270 E Capitol Drive (former Slugger's property) from RS-3 Single-Family Residential District to the newly created RSE-2 Single-Family Residential Estate District.
4. Plan Commission consideration of an Extraterritorial CSM for the 15-acre parcel on the east side of Campus Drive north of the Lake Country Lutheran vacant property in the Town of Merton.
5. Plan Commission consideration of amendments to the Sign Code related to signage in the Institutional and Park and Recreation Districts.
6. Plan Commission discussion related to Conditional Use Permits and, specifically, Conditional Uses in the Q-1 Quarrying/Extractive District including potential amendments to the Hartland Zoning Code.
7. Adjourn

David E. Cox, Village Administrator

A complete packet of meeting materials is normally available by 5:00pm on the Friday before the meeting on the Village website: www.villageofhartland.com (Government/Agendas and Minutes).

Notice: Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Darlene Igl, WCPC/CMC, Village Clerk, at 262/367-2714. The Municipal Building is handicap accessible.