

**AMENDED JOINT ARCHITECTURAL BOARD/PLAN COMMISSION AGENDA
MONDAY, SEPTEMBER 16, 2019
7:00 PM
BOARD ROOM
MUNICIPAL BUILDING, 210 COTTONWOOD AVE.**

Roll Call

1. Consideration of a motion to approve the Jt. Architectural Board/Plan Commission minutes of August 19, 2019.
2. Architectural Board review and consideration of an application for façade improvements for GD Holding, LLC, 107 E. Capitol Drive.
3. Architectural Board review and consideration of an application for construction of a new single family residence at 335 Merton Ave.
4. Architectural Board review and consideration of a sign for Lakeside Academy, 651 E. Imperial Drive.
5. Architectural Board review and consideration of signage for Colburn's Car Wash, 700 Hartbrook Drive.
6. Architectural Board review and consideration of a banner for Lake Country Lutheran High School, 401 Campus Drive.
7. Plan Commission review and consideration of a concept Planned Unit Development and plans for an addition to Sendik's Food Market, 600 Hartbrook Drive
8. Plan Commission review and consideration of a concept site plan for development of lands on Campus Drive east of Lake Country Lutheran.
9. Architectural Board and Plan Commission review and consideration of electric infrastructure for the Glen at Overlook Trails.
10. Plan Commission review and consideration of the Final Condominium Plat for Overlook Trails.
11. Draft Comprehensive Plan – Future Land Use Plan Review.
12. Announcements: The following individuals will be given an opportunity to make announcements at the meeting in regards to (1) activities taken since the previous meeting on behalf of the community, (2) future municipal activities, and (3) communications received from citizens. It is not

contemplated that these matters will be discussed or acted upon. The following individuals may provide announcements: Village President or individual Village Board members or Village Administrator or other Village Staff members.

13. Adjourn.

Ryan Bailey, Interim Administrator

A complete packet of meeting materials is normally available by 5:00pm on the Friday before the meeting on the Village website: www.villageofhartland.com (Government/Agendas and Minutes).

Notice: Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Darlene Igl, WCPC/CMC, Village Clerk, at 262/367-2714. The Municipal Building is handicap accessible.