

**ENVIRONMENTAL CORRIDOR AND OPEN SPACE
COMMITTEE AGENDA
Thursday, May 20, 2021
3:30 PM
Hartland Public Library Program Room**

Roll Call

1. Discussion and possible action related to the Pembroke Park nature trail.
 - a. Trail signage (trail head and wayfinding)
 - b. Woodchip logistics
 - c. Marketing of new trail
2. Discussion and consideration of future project(s).
3. Adjourn

Tim Rhode, Village Administrator

Notice: Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Darlene Igl, WCPC/CMC, Village Clerk, at 262/367-2714. The Municipal Building is handicap accessible.