

**JOINT ARCHITECTURAL BOARD/PLAN COMMISSION AGENDA
MONDAY, JUNE 19, 2023
7:00 PM
BOARD ROOM, MUNICIPAL BUILDING, 210 COTTONWOOD**

Roll Call

Public Comments: Please be advised the Joint Architectural Board/Plan Commission will receive comments from the public related to any item(s) on the agenda for a three-minute time period per person, with time extensions per the Chairman's discretion.

1. Consideration of a motion to approve the Jt. Architectural Board/Plan Commission minutes of the May 15, 2023 meeting.
2. Architectural Board review and consideration of plans for a modified roof plan for Aquatech, 1150 James Drive.
3. Architectural Board review and consideration of plans for a sunroom addition on the Davis property, 721 E Capitol Drive.
4. Architectural Board review and consideration of an application for signage for C L & D, 535 Norton Drive.
5. Plan Commission will conduct a review for Hartland Quarry, a proposed PUD development ("Project") whose approval and rezoning is being sought by Three Leaf Partners LLC on property tax keys HAV0730981, HAV0730985, HAV0730986 and HAV0730987 located at 700, 701 W. Capitol Drive. The Plan Commission will review:
 - a. Proposed preliminary site and building plans for ten Multi-Family Apartments (240 units) and three townhomes (27 units);
 - b. Proposed plans for Amenities for the Project;
 - c. Proposed rezoning to RM-2 in conjunction with a PUD Agreement for the Project;
 - d. Proposed petition for a Planned Unit Development
6. Plan Commission review of proposed modifications to Article IV Conditional Uses to create Division 7 (Sec. 46-909) "Hotel/Motel Uses" to allow hotels in the B-2, B-3, and B-4 Districts as Conditional Uses.
7. Consideration of changing time of regular meetings of the Joint Architectural Board/Plan Commission to 6:30 p.m.
8. Announcements: The following individuals will be given an opportunity to make announcements at the meeting in regards to (1) activities taken since the previous meeting on behalf of the

community, (2) future municipal activities, and (3) communications received from citizens. It is not contemplated that these matters will be discussed or acted upon. The following individuals may provide announcements: Village President or individual Village Board members or Village Administrator or other Village Staff members.

9. Adjourn.

Ryan Bailey, Village Manager

A complete packet of meeting materials is normally available by 5:00pm on the Friday before the meeting on the Village website: www.villageofhartland.wi.gov (Government/Agendas and Minutes). Notice: Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Darlene Igl, WCPC/CMC, Village Clerk, at 262-367-2714. The Municipal Building is handicap accessible.

To participate in the Village of Hartland "Zoom" meeting with video,
<https://us02web.zoom.us/j/81210382426?pwd=MG01T3B2c28wTU95WFpuQnZONk5QZz09>

To participate in the Village of Hartland "Zoom" meeting (audio only), please dial 1(312)626-6799.

The Meeting ID is 812 1038 2426 and the passcode is 429177.