

**JOINT ARCHITECTURAL BOARD/PLAN COMMISSION AGENDA
MONDAY, JUNE 19, 2023
7:00 PM
BOARD ROOM, MUNICIPAL BUILDING, 210 COTTONWOOD**

Roll Call

Public Comments: Please be advised the Joint Architectural Board/Plan Commission will receive comments from the public related to any item(s) on the agenda for a three-minute time period per person, with time extensions per the Chairman's discretion.

1. Consideration of a motion to approve the Jt. Architectural Board/Plan Commission minutes of the May 15, 2023 meeting.
2. Architectural Board review and consideration of plans for a modified roof plan for Aquatech, 1150 James Drive.
3. Architectural Board review and consideration of plans for a sunroom addition on the Davis property, 721 E Capitol Drive.
4. Architectural Board review and consideration of an application for signage for C L & D, 535 Norton Drive.
5. Plan Commission will conduct a review for Hartland Quarry, a proposed PUD development ("Project") whose approval and rezoning is being sought by Three Leaf Partners LLC on property tax keys HAV0730981, HAV0730985, HAV0730986 and HAV0730987 located at 700, 701 W. Capitol Drive. The Plan Commission will review:
 - a. Proposed preliminary site and building plans for ten Multi-Family Apartments (240 units) and three townhomes (27 units);
 - b. Proposed plans for Amenities for the Project;
 - c. Proposed rezoning to RM-2 in conjunction with a PUD Agreement for the Project;
 - d. Proposed petition for a Planned Unit Development
6. Plan Commission review of proposed modifications to Article IV Conditional Uses to create Division 7 (Sec. 46-909) "Hotel/Motel Uses" to allow hotels in the B-2, B-3, and B-4 Districts as Conditional Uses.
7. Consideration of changing time of regular meetings of the Joint Architectural Board/Plan Commission to 6:30 p.m.
8. Announcements: The following individuals will be given an opportunity to make announcements at the meeting in regards to (1) activities taken since the previous meeting on behalf of the

community, (2) future municipal activities, and (3) communications received from citizens. It is not contemplated that these matters will be discussed or acted upon. The following individuals may provide announcements: Village President or individual Village Board members or Village Administrator or other Village Staff members.

9. Adjourn.

Ryan Bailey, Village Manager

A complete packet of meeting materials is normally available by 5:00pm on the Friday before the meeting on the Village website: www.villageofhartland.wi.gov (Government/Agendas and Minutes). Notice: Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Darlene Igl, WCPC/CMC, Village Clerk, at 262-367-2714. The Municipal Building is handicap accessible.

To participate in the Village of Hartland "Zoom" meeting with video,
<https://us02web.zoom.us/j/81210382426?pwd=MG01T3B2c28wTU95WFpuQnZONk5QZz09>

To participate in the Village of Hartland "Zoom" meeting (audio only), please dial 1(312)626-6799.

The Meeting ID is 812 1038 2426 and the passcode is 429177.

JOINT ARCHITECTURAL BOARD/PLAN COMMISSION MINUTES
MONDAY MAY 15, 2023
7:00 PM
BOARD ROOM
MUNICIPAL BUILDING, 210 COTTONWOOD AVE.

Present: Jeff Bierman, Ann Wallschlager, David de Courcy Bower Tim Hallquist and Chip Schneeberger.
Others Present: Ben Nelson, Scott Hussinger, Ryan Amtman and Deputy Clerk Bushey.
Call to Order- 7:00 pm

Roll Call taken.

Public Comments: Please be advised the Joint Architectural Board/Plan Commission will receive comments from the public related to any item(s) on the agenda for a three-minute time period per person, with time extensions per the Chairman's discretion.

No Public comments.

1. Consideration of a motion to approve the Architectural Board/Plan Commission minutes from 4-17-23-

Motion (Wallschlager/Schneeberger) to approve the minutes for the April 17, 2023, meeting. Carried (6-0) with 1 abstention, Pfannerstill.

2. Architectural Board review and consideration of an addition, and alterations to the Saffron residence, 1132 E. Capitol Drive-

The building inspector said the addition meets all the zoning requirements.

Motion (Hallquist/Schneeberger) to approve an addition, and alterations to the Saffron residence, 1132 E. Capitol Drive. Carried (7-0).

3. Plan Commission review and consideration of a request to renew a Conditional Use Permit for operation of a temporary greenhouse to be located at Biebel's True Value, 580 Hartbrook Drive.

a. Public Hearing-

Public Hearing opened at 7:02 pm.

Sue Biebel N92 W31010 Hoff Rd - explained they have been doing this for the last 24 years and they have a permit for this year for the greenhouse they have had and didn't know why it came up a year early.

Public Hearing closed at 7:05 pm.

b. Consideration of a motion to recommend approval of Conditional Use Permit-

Building Inspector Hussinger said this is a 5-year Conditional Use and this is the 4th year of the 5 years except, you replaced the single temporary structure with 2 wood frame more permanent structures, and you should have come to us prior to that to at least acknowledge that.

Sue Biebel said the greenhouse that we had before the company that made the greenhouse went out of business. What they replaced them with, they will be up all the time but not there all the time, they will be in the enclosed gated area on the west side of the building to cover the rentals in the winter.

Pfannerstill asked what the size of the structures in the original CU was. Sue Biebel said the original structure was 20 x 40, the current 2 structures are 10 x 20. She said they did it that way because they thought it looked better that way. Wallschlager asked what the metal structure in the front was for and Ms. Biebel said to shade the plants.

He said they are changing what they were approved for, and they will have this change for 5 years.

Wallschlager asked who is responsible for following up and Hussinger said there is a list, and he thinks the clerk follows up on the Conditional Uses. Wallschlager asked if they are using it and don't have approval yet. Hussinger said they have the authority to use a single temporary 20x40 structure.

Discussion on the back area where the 2 structures will go in the winter. Hallquist said he was just by there and he doesn't think there is enough room for the 2 structures. Sue Biebel said one would go by the building and one would go in the dock which they don't use. She said they will fit. Hallquist asked who owned the area where they have everything stored and Sue Biebel said Waukesha state bank and they have an agreement with them. Schneeberger commented on his concern for handicap parking and Hussinger said he was there on Saturday, and it was fine. Wallschlager asked what they would do with the pallets, Sue Biebel said when they are switched out when pallets of dirt come and any pallets, they don't use they have a company remove them. Wallschlager commented on the amount of rental equipment they have and what is listed in the Conditional Use. She said there seems to be a lot of clutter in the back. Brief discussion on the rental equipment.

Hussinger said there are 2 issues, their proof of operation is not up for action tonight from 15 years ago so it's the Conditional Use that needs to be amended to include these 2 wooden structures to be used on site for a hand full of times and then to be onsite the rest of the year.

Pfannerstill commented because of all the other things that could have issues with, those need to be addressed along with help of the Building Inspector, but tonight we are just looking at the greenhouses.

Wallschlager asked if there is a picture of the metal structure and Sue Biebel said no, but she took a picture of it. Wallschlager said she would also like to know where it will be stored in the wintertime.

Xykis said what is on the agenda is what we should be discussing not where it is stored. Hussinger said it is important where the structures will be stored. Brief discussion on the structures. Hussinger said if there is approval tonight, it should expire next year when it originally was supposed to expire and, in a year, if everyone is happy with it, then it could be extended another five years.

Bierman said he would like to see it stored on the west side of the building in the gated area of the building and part of the approval should be where they are stored. Sue Biebel said they are also having someone make a canvas cover for the wintertime to cover them.

DeCourcy-Bower said aesthetically they do look nice and thinks there is a bit of disconnect with the POO what is currently presented and what is happening. He said in their plan of operation it does say that they notify the village if they do something that goes outside of the plan of operation. He said he feels they should work with the Village on what works for.

Motion (DeCourcy-Bower/Xykis) to approve the Conditional Use of 2 structures contingent on coming to agreement with the Village where the winter storage will be and with a 1-year review. Carried (7-0).

4. Plan Commission review and consideration of construction of a gazebo shelter for playground area, 1280 Bristlecone Drive-

The petitioner said there is a canopy structure that is there now with a canvas top that is worn away. He said they would like to put up a gazebo with all 4 sides open, there will be no lights or electric just a shelter type of structure.

Motion (Hallquist/Wallschlagler) to approve the gazebo shelter for the playground area at 1280 Bristlecone Drive. Carried (7-0).

5. Plan Commission review of proposed modifications to Article IV Conditional Uses to create Division 7 (Sec. 46-909) "Hotel/Motel Uses" to allow hotels in the B-2, B-3, and B-4 Districts as Conditional Uses-

Bailey said there is nothing in current ordinance for Hotels or Motels. He said they worked with the Attorney to come up with standards for a Hotel/Motel to fit in the Industrial Park, Hartbrook or downtown and this would be considered a Conditional Use through a PUD. He said this will go to the June 19th Plan Commission meeting and then to the Village Board and then a Public Hearing would be set. He said the Village Attorney will be at the next meeting if they have any questions. He said there is no action on this. Pfannerstill said since the Attorney will be here next time, just send the questions to the Village Hall for him.

6. Announcements -

Pfannerstill informed everyone that Sue Loppnow passed away and to keep her family in your thoughts.

Xykis commented that he would like a time change to go on next Plan Commission agenda to change the time from 7:00pm to 6:30pm.

7. Adjourn

Motion (Schneeberger/Hallquist) to adjourn. Carried (7-0).

Adjourned at 7:36 pm.

Respectfully submitted by

Recording Secretary,

Joint Architectural Board/Plan Commission Minutes

Monday May 15, 2023

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Deidre Bushéy, Deputy Clerk



**DEPARTMENT OF BUILDING INSPECTION
APPLICATION FOR ARCHITECTURAL BOARD**

| | | | |
|--|-------|--------------------|-------------------------------|
| Job Address 1150 James Drive, Hartland, WI 53029 | | | |
| Lot | Block | Subdivision | Key No. HAV |
| Owner Dan Bjorklund | | EMAIL | Phone |
| Address 1150 James Dr. | | City Hartland | State WI Zip 53029 |
| Contractor MSI General - Rick Hargarten | | Phone 414-406-7948 | FAX EMAIL rick@msigeneral.com |
| Address PO Box 7 | | City Oconomowoc | State WI Zip 53066 |

The Architectural Board meets on the **THIRD MONDAY** of the Month at 7:00 p.m. in the Board Room of the Hartland Municipal Building located at 210 Cottonwood Avenue in the Village of Hartland.

The DEADLINE for filing is **FIFTEEN WORKING DAYS PRIOR TO THE MEETING DATE** at 4:30 p.m. All of the following information must be received prior to the deadline in order to be placed on the agenda.

All applications for consideration by the Architectural Board are subject to the policies described in this document.

Commercial/Industrial/Multifamily:

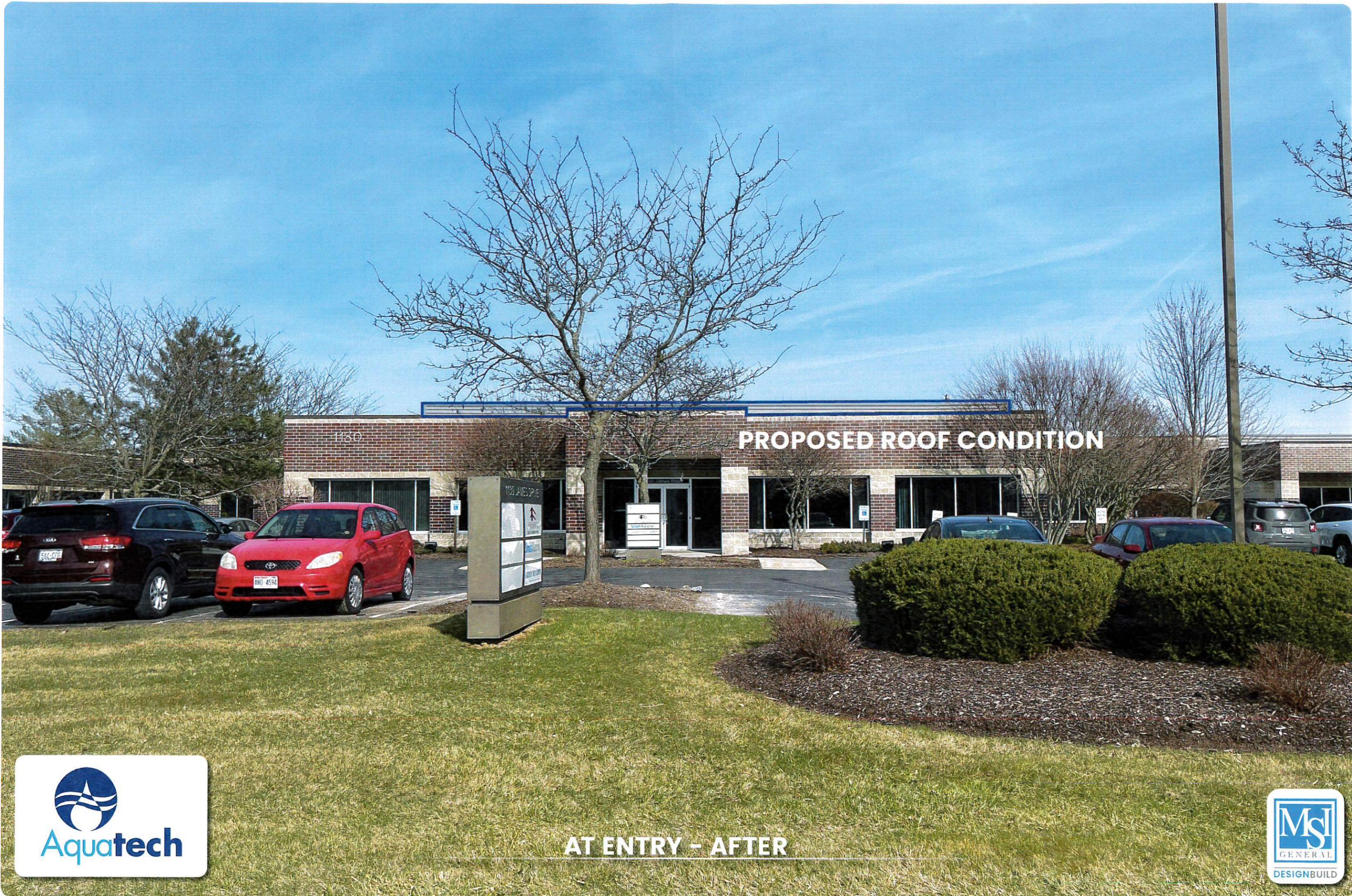
- One (1) bound set of plans and application material and one (1) electronic copy of all submittals.
- Elevations must show all sides of the structure and state the building materials and colors. Additions must be shown with the existing building.

Signs:

- One (1) color rendering of the requested sign(s) and one (1) electronic copy of all submittals. Include colors and material type. Renderings are to be dimensioned and must show placement on building and height.
- Details (color picture) of all existing wall signs on the same building elevation. A photograph of the building with sign location shown is recommended.
- One (1) site plan with dimensions. Not required for wall signs or other signs attached to the building. One (1) set of lighting details. Include type, location, number and photometric plan.
- Submit Sign Permit Application

NOTE: Approval by the Architectural Board is not permission to begin construction; a building permit must first be obtained.

Date Applied: _____ Date of Meeting: _____ Item No. _____



1130

PROPOSED ROOF CONDITION

1130 JAMES DP. E

AT ENTRY - AFTER





1130

CURRENT ROOF CONDITION

1130 JAMES DRIVE
↑
ENTRANCE
↓
PARKING

AT ENTRY - BEFORE



CURRENT ROOF CONDITION

SIDE VIEW - BEFORE



PROPOSED ROOF CONDITION

SIDE VIEW - AFTER



NORTH STAR PROPERTIES OF HARTLAND
LLC
PO BOX 260 C/O TIM PEDERSON
HARTLAND, WI 53029-0260

JABEZ REAL ESTATE VENTURES LLC
1320 WALNUT RIDGE DR STE 200
HARTLAND, WI 53029-8320

PDC MIDWEST PROPERTIES LLC
2831 N GRANDVIEW BLVD STE 222
PEWAUKEE, WI 53072-5584

TAKODA INVESTMENTS LLC
532 DUCKHEAD RD
LAKE OZARK, MO 65049-5804

CENTRAL PROPERTY DEVELOPMENT INC
1840 N MICHIGAN AVE STE 105
SAGINAW, MI 48601-5567

WAUKESHA HEALTH CARE INC
PO BOX 71970 C/O ALTUS GROUP US INC
PHOENIX, AZ 85050-1017

HPJL PROPERTIES LLC
W301N6686 MIRANDA WAY
HARTLAND, WI 53029-9086

J-MAC LLC
N60W33070 COUNTY ROAD C
NASHOTAH, WI 53058-9734

BARK RIVER JOINT VENTURE LLC
2560 LORD BALTIMORE DR
BALTIMORE, MD 21244-2677

EQUITABLE HOLDING CO LLC
8303 AUDOBON RD
CHANHASSEN, MN 55317

REVERE ELECTRIC SUPPLY CO
8807 187TH ST
MOKENA, IL 60448-7706

ROMBERG INVESTMENTS LLC
N26W30199 MAPLE AVE
PEWAUKEE, WI 53072-4254

PDC MIDWEST PROPERTIES LLC
1130 JAMES DR STE 106
HARTLAND, WI 53029-8345



**DEPARTMENT OF BUILDING INSPECTION
APPLICATION FOR ARCHITECTURAL BOARD**

| | | | |
|--|---------------------------|-------------------------|--|
| Job Address <u>721 E. CAPITAL DR, HARTLAND, WI</u> | | | |
| Lot | Block | Subdivision | Key No. HAV |
| Owner <u>DAN & BROWN DAVIS</u> | | | Phone |
| Address <u>721 E CAPITAL DR.</u> | City <u>HARTLAND</u> | | State <u>WI</u> Zip |
| Contractor <u>KUSHNY GROUP, INC</u> | Phone <u>414-570-7122</u> | FAX <u>262-361-4110</u> | E-Mail Address <u>tim@kushnygroupinc.com</u> |
| Address <u>WISCONSIA AVENUE DR.</u> | City <u>DELAFIELD</u> | State <u>WI</u> | Zip <u>53018</u> |

The Architectural Board meets on the **THIRD MONDAY** of the Month at 7:00 p.m. in the Board Room of the Hartland Municipal Building located at 210 Cottonwood Avenue in the Village of Hartland.

The DEADLINE for filing is **FIFTEEN WORKING DAYS PRIOR TO THE MEETING DATE** at 4:30 p.m. All of the following information must be received prior to the deadline in order to be placed on the agenda.

All applications for consideration by the Architectural Board are subject to the policies described in this document.

One & Two Family

- Four (4) bound sets of construction plans and application material and one (1) electronic copy of all submittals. One set of plans must be stamped "approved by the developer" if required.
- These plans may be reused to apply for the building permit. Building elevations are all that is necessary to obtain Architectural Board approval. Although it is recommended that complete construction plans along with other building permit application material be submitted in order to begin the permit process as soon as possible after the meeting.
- Elevations must show all sides of the structure and state the building materials and colors. Additions must be shown with the existing building.
- Four (4) site plans. These site plans must be detailed and dimensioned and may also be reused to apply for the building permit. One set of site plans must be stamped "approved by the developer" (if applicable).
- Three (3) plats of survey are required for new dwellings at the time of building permit application.

NOTE: Approval by the Architectural Board is not permission to begin construction; a building permit must first be obtained.

Date Applied: 6/7/23 Date of Meeting: _____ Item No. _____

| | | |
|---|--|-----------------------------------|
| Dept of Safety & Professional Services Industry Services Division Wisconsin Stats. 101.63, 101.73 | <h2 style="margin:0;">Wisconsin Uniform Building Permit Application</h2> <p style="font-size: small; margin:0;">Instructions on back of second ply. The information you provide may be used by other government agency programs [(Privacy Law, s. 15.04 (1)(m))]</p> | Application No. Parcel No. |
|---|--|-----------------------------------|

PERMIT REQUESTED Constr. HVAC Electric Plumbing Erosion Control Other:

| | | |
|---|---|--|
| Owner's Name DAN O'FRANZ DAVIS | Mailing Address 721 E. CAPITAL DR, HAMILTON, WI | Tel. 262-389-8935 |
| Contractor Name & Type RUSHY GROUP, INC | Lic/Cert# 1164290 | Mailing Address W303N1694 ANTHONY DR, DELAFIELD |
| Dwelling Contractor (Constr.) Tim Rushy | 969352 | Tel. & Fax 414-520-7172 |
| Dwelling Contr. Qualifier Tim Rushy | 969352 | The Dwelling Contr. Qualifier shall be an owner, CEO, COB or employee of the Dwelling Contr. |
| HVAC N/A | | |
| Electrical EDGE ELECTRIC | | |
| Plumbing N/A | | |

PROJECT LOCATION Lot area _____ Sq.ft. One acre or more of soil will be disturbed. Town Village City of **HAMILTON** _____ 1/4, _____ 1/4, of Section _____, T _____ N, R _____ E/W

Building Address _____ County _____ Subdivision Name _____ Lot No. _____ Block No. _____

Zoning District(s) _____ Zoning Permit No. _____ Setbacks: Front _____ ft. Rear _____ ft. Left _____ ft. Right _____ ft.

| 1. PROJECT <input type="checkbox"/> New <input type="checkbox"/> Repair <input checked="" type="checkbox"/> Alteration <input type="checkbox"/> Raze <input checked="" type="checkbox"/> Addition <input type="checkbox"/> Move <input type="checkbox"/> Other: | 3. OCCUPANCY <input checked="" type="checkbox"/> Single Family <input type="checkbox"/> Two Family <input type="checkbox"/> Garage <input type="checkbox"/> Other: | 6. ELECTRIC Entrance Panel Amps: _____ <input type="checkbox"/> Underground <input type="checkbox"/> Overhead 7. WALLS <input checked="" type="checkbox"/> Wood Frame <input type="checkbox"/> Steel <input type="checkbox"/> ICF <input type="checkbox"/> Timber/Pole <input type="checkbox"/> Other: | 9. HVAC EQUIP. <input type="checkbox"/> Furnace <input type="checkbox"/> Radiant Basebd <input type="checkbox"/> Heat Pump <input type="checkbox"/> Boiler <input type="checkbox"/> Central AC <input type="checkbox"/> Fireplace <input type="checkbox"/> Other: | 12. ENERGY SOURCE <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:15%;">Fuel</td> <td style="width:10%;">Nat Gas</td> <td style="width:10%;">LP</td> <td style="width:10%;">Oil</td> <td style="width:10%;">Elec</td> <td style="width:10%;">Solid</td> <td style="width:10%;">Solar Geo</td> </tr> <tr> <td>Space Htg</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Water Htg</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | Fuel | Nat Gas | LP | Oil | Elec | Solid | Solar Geo | Space Htg | | | | | | | Water Htg | | | | | | |
|---|---|---|---|---|-------|-----------|-------------|-----|------------|--------|-----------|-----------|------------|--|------------|---------------|--|------------|---|--|---|---|--|--|--|
| Fuel | Nat Gas | LP | Oil | Elec | Solid | Solar Geo | | | | | | | | | | | | | | | | | | | |
| Space Htg | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water Htg | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. AREA INVOLVED (sq ft) <table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;">Unit 1</th> <th style="width:15%;">Unit 2</th> <th style="width:15%;">Total</th> </tr> </thead> <tbody> <tr> <td>Unfin. Bsmt</td> <td></td> <td></td> </tr> <tr> <td>Living Area</td> <td></td> <td style="text-align: center;">396</td> </tr> <tr> <td>Garage</td> <td></td> <td></td> </tr> <tr> <td>Deck/Porch</td> <td></td> <td style="text-align: center;">297</td> </tr> <tr> <td>Totals</td> <td></td> <td style="text-align: center;">693</td> </tr> </tbody> </table> | Unit 1 | Unit 2 | Total | Unfin. Bsmt | | | Living Area | | 396 | Garage | | | Deck/Porch | | 297 | Totals | | 693 | 4. CONST. TYPE <input type="checkbox"/> Site-Built <input type="checkbox"/> Mfd. per WI UDC <input type="checkbox"/> Mfd. per US HUD 5. STORIES <input checked="" type="checkbox"/> 1-Story <input type="checkbox"/> 2-Story <input type="checkbox"/> Other: <input type="checkbox"/> Plus Basement | 8. USE <input checked="" type="checkbox"/> Seasonal <input type="checkbox"/> Permanent <input type="checkbox"/> Other: | 10. SEWER <input type="checkbox"/> Municipal <input type="checkbox"/> Sanitary Permit# _____ | 13. HEAT LOSS _____ BTU/HR Total Calculated Envelope and Infiltration Losses (available from "Total Building Heating Load" on Rescheck report) | | | |
| Unit 1 | Unit 2 | Total | | | | | | | | | | | | | | | | | | | | | | | |
| Unfin. Bsmt | | | | | | | | | | | | | | | | | | | | | | | | | |
| Living Area | | 396 | | | | | | | | | | | | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | | | | | | | | | | | | | | |
| Deck/Porch | | 297 | | | | | | | | | | | | | | | | | | | | | | | |
| Totals | | 693 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 11. WATER <input type="checkbox"/> Municipal <input type="checkbox"/> On-Site Well | 14. EST. BUILDING COST w/o LAND \$ 93,430.00 | | | | | | | | | | | | | | | | | | | | | |

I understand that I am subject to all applicable codes, laws, statutes and ordinances, including those described on the reverse side of the last ply of this form; am subject to any conditions of this permit; understand that the issuance of this permit creates no legal liability, express or implied, on the state or municipality; and certify that all the above information is accurate. If one acre or more of soil will be disturbed, I understand that this project is subject to ch. NR 151 regarding additional erosion control and stormwater management and the owner shall sign the statement on the back of the permit if not signing below. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done.

I vouch that I am or will be an owner-occupant of this dwelling for which I am applying for an erosion control or construction permit without a Dwelling Contractor Certification and have read the cautionary statement regarding contractor responsibility on the reverse side of the last ply of this form.

APPLICANT (Print:): **TIMOTHY P. RUSHY** Sign: **T.P.R.** DATE **6/6/23**

APPROVAL CONDITIONS This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty. See attached for conditions of approval.

ISSUING JURISDICTION Town of Village of City of County of State → State-Contracted Inspection Agency#: _____ Municipality Number of Dwelling Location: _____

| | | | |
|---------------------------|--|--------------------------|--------------------------|
| FEES: | PERMIT(S) ISSUED | WIS PERMIT SEAL # | PERMIT ISSUED BY: |
| Plan Review \$ _____ | <input type="checkbox"/> Construction | | Name _____ |
| Inspection \$ _____ | <input type="checkbox"/> HVAC | | Date _____ Tel. _____ |
| Wis. Permit Seal \$ _____ | <input type="checkbox"/> Electrical | | Cert No. _____ |
| Other \$ _____ | <input type="checkbox"/> Plumbing | | |
| Total \$ _____ | <input type="checkbox"/> Erosion Control | | |

INSTRUCTIONS

The owner, builder or agents shall complete the application form down through the Signature of Applicant block and submit it and building plans and specifications to the enforcing jurisdiction, which is usually your municipality or county. Permit application data is used for statewide statistical gathering on new one- and two-family dwellings, as well as for local code administration. **Please type or use ink and press firmly with multi-ply form.**

PERMIT REQUESTED

- Check off type of Permit Requested, such as structural, HVAC, Electrical or Plumbing.
- Fill in owner's current Mailing Address and Telephone Number.
- If the project will disturb one acre or more of soil, the project is subject to the additional erosion control and stormwater provisions of ch. NR 151 of the WI Administrative Code. Checking this box will satisfy the related notification requirements of ch. NR 216.
- Fill in Contractor and Contractor Qualifier Information. Per s. 101.654 (1) WI Stats., an individual taking out an erosion control or construction permit shall enter his or her dwelling contractor certificate number, and name and certificate number of the dwelling contractor qualifier employed by the contractor, unless they reside or will reside in the dwelling. Per s. 101.63 (7) Wis. Stats., the master plumber name and license number must be entered before issuing a plumbing permit.

PROJECT LOCATION

- Fill in Building Address (number and street or sufficient information so that the building inspector can locate the site.
- Local zoning, land use and flood plain requirements must be satisfied before a building permit can be issued. County approval may be necessary.
- Fill in Zoning District, lot area and required building setbacks.

PROJECT DATA - Fill in all numbered project data blocks (1-14) with the required information. All data blocks must be filled in, including the following:

2. Area (involved in project):
 - Basements - include unfinished area only
 - Living area - include any finished area including finished areas in basements
 - Two-family dwellings - include separate and total combined areas
3. Occupancy - Check only "Single-Family" or "Two-Family" if that is what is being worked on. In other words, do not check either of these two blocks if only a new detached garage is being built, even if it serves a one or two family dwelling. Instead, check "Garage" and number of stalls. If the project is a community based residential facility serving 3 to 8 residents, it is considered a single-family dwelling.
9. HVAC Equipment - Check only the major source of heat, plus central air conditioning if present. Only check "Radiant Baseboard" if there is no central source of heat.
10. Plumbing - A building permit cannot be issued until a sanitary permit has been issued for any new or affected existing private onsite wastewater treatment system.
14. Estimated Cost - Include the total cost of construction, including materials and market rate labor, but not the cost of land or landscaping.

SIGNATURE - The owner or the contractor's authorized agent shall sign and date this application form. If you do not possess the Dwelling Contractor certification, then you will need to check the owner-occupancy statement for any erosion control or construction permits.

CONDITIONS OF APPROVAL - The authority having jurisdiction uses this section to state any conditions that must be complied with pursuant to issuing the building permit.

ISSUING JURISDICTION: This must be completed by the authority having jurisdiction.

- Check off Jurisdiction Status, such as town, village, city, county or state and fill in Municipality Name
- Fill in State Inspection Agency number only if working under state inspection jurisdiction.
- Fill in Municipality Number of Dwelling Location
- Check off type of Permit Issued, such as construction, HVAC, electrical or plumbing.
- Fill in Wisconsin Uniform Permit Seal Number, if project is a new one- or two-family dwelling.
- Fill in Name and Inspector Certification Number of person reviewing building plans and date building permit issued.

INSPECTORS: PLEASE RETURN SECOND PLY WITHIN 30 DAYS AFTER ISSUANCE TO (You may fold along the dashed lines and insert this form into a window envelope.):

Industry Services Division
PO Box 7302
Madison WI 53707-7302

(Part of Ply 4 for Applicants)

Cautionary Statement to Owners Obtaining Building Permits

101.65(lr) of the Wisconsin Statutes requires municipalities that enforce the Uniform Dwelling Code to provide an owner who applies for a building permit with a statement advising the owner that:

If the owner hires a contractor to perform work under the building permit and the contractor is not bonded or insured as required under s. 101.654 (2) (a), the following consequences might occur:

(a) The owner may be held liable for any bodily injury to or death of others or for any damage to the property of others that arises out of the work performed under the building permit or that is caused by any negligence by the contractor that occurs in connection with the work performed under the building permit.

(b) The owner may not be able to collect from the contractor damages for any loss sustained by the owner because of a violation by the contractor of the one- and two- family dwelling code or an ordinance enacted under sub. (1) (a), because of any bodily injury to or death of others or damage to the property of others that arises out of the work performed under the building permit or because of any bodily injury to or death of others or damage to the property of others that is caused by any negligence by the contractor that occurs in connection with the work performed under the building permit.

Cautionary Statement to Contractors for Projects Involving Building Built Before 1978

If this project is in a dwelling or child-occupied facility, built before 1978, and disturbs 6 sq. ft. or more of paint per room, 20 sq. ft. or more of exterior paint, or involves windows, then the requirements of ch. DHS 163 requiring Lead-Safe Renovation Training and Certification apply. Call (608)261-6876 or go to the Wisconsin Department of Health Services' lead homepage for details of how to be in compliance

Wetlands Notice to Permit Applicants

You are responsible for complying with state and federal laws concerning the construction near or on wetlands, lakes, and streams. Wetlands that are not associated with open water can be difficult to identify. Failure to comply may result in removal or modification of construction that violates the law or other penalties or costs. For more information, visit the Department of Natural Resources wetlands identification web page or contact a Department of Natural Resources service center.

Additional Responsibilities for Owners of Projects Disturbing One or More Acre of Soil

I understand that this project is subject to ch. NR 151 regarding additional erosion control and stormwater management and will comply with those standards.

Owner's Signature: _____ Date: _____

Contractor Credential Requirements

All contractors shall possess an appropriate contractor credential issued by the Wisconsin Division of Safety and Buildings. Contractors are also required to only subcontract with contractors that hold the appropriate contractor credentials.

3 SEASON ROOM - ADDITION

FOR
DANIEL & BARBARA DAVIS



GENERAL NOTES:
ALTHOUGH EVERY EFFORT HAS BEEN MADE IN PREPARING THESE CONTRACT DOCUMENTS AND CHECKING THEM FOR ACCURACY, THE SUBCONTRACTORS/SUPPLIERS MUST CHECK ALL DETAILS AND DIMENSIONS AND BE RESPONSIBLE FOR SAME. THE SUBCONTRACTORS/SUPPLIERS SHALL BE RESPONSIBLE FOR MAKING SURE THAT ALL WORK IS DONE IN ACCORDANCE WITH ALL STATE AND LOCAL CODES. THE CONTRACT DOCUMENTS UTILIZE A PROCESS CALLED DESIGN/BUILD FOR ROOF, WINDOW, PLUMBING, ELECTRICAL, HVAC DETAILS, AND AS DESIGNATED IN THE SPECIFICATIONS AS "TO BE COMPLETED ON A DESIGN/BUILD BASIS." THIS MEANS THAT ALL CONTRACT DOCUMENTS DO NOT INCLUDE ALL REQUIRED DETAILS AND THAT THE SUBCONTRACTORS/SUPPLIERS SHALL USE THEIR OWN STAFF OR QUALIFIED SUBCONTRACTORS TO DESIGN AND BUILD THE DESIGN/BUILD PORTIONS OF THE WORK. WORK NOT SPECIFICALLY DETAILED SHALL BE CONSTRUCTED TO THE SAME QUALITY AS WORK THAT IS DETAILED.

ALL DIMENSIONS AND EXISTING CONDITIONS MUST BE CHECKED AND VERIFIED BY TRADE CONTRACTOR BEFORE ORDERING, PURCHASING OR PROCEEDING WITH ANY WORK. NOTIFY RIGSBY GROUP OF ANY DISCREPANCIES IMMEDIATELY.

ALL BUILDING COMPONENTS REQUIRING ANALYSIS BY A PROFESSIONAL ENGINEER MUST BE SUBMITTED TO RIGSBY GROUP AND MUST BE SIGNED BY THE MANUFACTURER'S OR FABRICATOR'S PROFESSIONAL ENGINEER.

WRITTEN DIMENSION AND SPECIFICATION NOTES SHALL TAKE PRECEDENCE OVER SCALED DIMENSIONS AND GENERAL NOTES. RIGSBY GROUP SHALL BE CONSULTED FOR CLARIFICATION IF SITE CONDITIONS ARE ENCOUNTERED THAT ARE DIFFERENT THAN SHOWN. IF DISCREPANCIES ARE FOUND IN THE PLANS AND NOTES, OR IF A QUESTION ARISES OVER THE INTENT OF PLANS OR NOTES TRADE CONTRACTOR SHALL VERIFY AND COMMUNICATE WITH RIGSBY GROUP IMMEDIATELY.

ALL PROJECTS ORIGINALLY BUILT PRIOR TO 1911 MUST COMPLY WITH ALL LEAD SAFETY REGULATIONS FOR SAFETY.

OSHA SAFETY GUIDELINES MUST BE MAINTAINED BY ALL TRADE CONTRACTORS, SUPPLIERS, ARCHITECTS, ENGINEERS AND OWNERS WORKING ON OR VISITING THE SITE.

ALL TRADES AND SUPPLIERS ARE RESPONSIBLE TO REVIEW ALL PLAN SHEETS AND INCLUDE ALL WORK AS NOTED IN THEIR PRICING FOR WHICH THEIR SUBCONTRACT IS SPECIFICALLY PER PLANS AND SPECIFICATIONS WITHIN THESE DOCUMENTS.



| NO. | DESCRIPTION | BY | DATE |
|-----|----------------------|----|-----------|
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| 2 | BID SET REVIEW | TR | 2/6/2023 |
| 3 | BID SET REVIEW | TR | 2/28/2023 |
| 4 | BID SET REVIEW | TR | 3/20/2023 |
| 5 | BID SET | TR | 3/28/2023 |
| 6 | CONSTRUCT PERMIT SET | TR | 5/4/2023 |



DRAWINGS PROVIDED BY:
RIGSBY GROUP, INC.
18303 N1644 ARBOR DRIVE
DELAFIELD, WI 53018
414.520.1112

PROJECT:
3 SEASONS
ADDITION

CLIENT:
DANIEL AND BARBARA DAVIS
721 E. CAPITOL DR.
HARTLAND, WI 53024

DRAWING TITLE:
PRESENTATION
OVERVIEW

| DATE: | SCALE: | SHEET: |
|----------|----------|--------|
| 6/7/2023 | AS SHOWN | A-1 |

TABLE OF CONTENTS:

- A-1 PRESENTATION OVERVIEW
- A-2 SCOPE OF WORK & SPECIFICATIONS
- A-3 NEW FLOOR PLANS
- A-4 EXTERIOR ELEVATIONS
- A-5 BUILDING SECTIONS
- A-6 SELECTIONS, WINDOW AND DOOR SCHEDULES
- E-7 ELECTRICAL PLANS
- E-8 ENGINEERING - IF REQUIRED

DESIGNER: RIGSBY GROUP, INC.

BUILDER: RIGSBY GROUP, INC.

SCOPE OF WORK OVERVIEW:

EXTERIOR:
3-SEASON ROOM ADDITION (678 SF)

INTERIOR:
NOT INCLUDED IN CONTRACT

LANDSCAPING:
NOT INCLUDED IN CONTRACT

3 SEASON ROOM: SCOPE

DEMO

- PROTECT YARD AND PLANTINGS WHEREVER POSSIBLE
- FIELD VERIFY LAYOUT
- REMOVE SECTION OF WEST SECTION OF RAILING FOR NEW WALL
- REMOVE WEST SIDE GATE

NEW WORK

- BUILD NEW 3 SEASON ROOM PER PLANS AND SPECIFICATIONS
- MODIFY EXISTING RAILING TO INCORPORATE IN NEW DESIGN
- NEW WOOD BURNING STOVE - WOOD BURNING ONLY - PLACED ON TOP OF FIRE RESISTANT MAT BY MANUFACTURE
- NEW TIMBERTECH DECK OVER EXISTING DECK AND DECK BOARDS THROUGHOUT (PICTURE FRAME EDGES) - INTERIOR AND EXTERIOR
- SPRAY FOAM VAULTED CEILING OF INTERIOR SPACE
- T&G CEILING THROUGHOUT - INTERIOR AND EXTERIOR - STAINED
- WALLS TO BE COVERED WITH T-111 PANELING AND STAINED
- ALL ELECTRICAL SWITCHES (ALL TO BE LED DIMMERS) AND OUTLETS TO BE - DECORA STYLE (COLOR - WHITE)
- NEW LED WAFFER RECESSED LIGHTING FIXTURES PER PLANS - JUNO WAFFER
- NEW WALL SCONGES PER PLAN
- NEW CEILING FAN INSIDE OF THREE SEASONS ROOM
- NEW EXTERIOR LED WAFFER RECESSED LIGHT FIXTURES PER PLANS
- EXTERIOR SIDING & TRIM OF 3-SEASON ROOM PER PLANS AND SPECIFICATIONS
- INSTALL NEW WINDOWS AND DOORS PER PLANS
- REFERENCE RENDERINGS, ELEVATIONS AND SCHEDULES & SELECTIONS FOR MATERIALS & FINISHES
- DAILY CLEAN-UP OF JOBSITE AND ALL TRASH CANS ARE TO BE EMPTIED IN DUMPSTER

ALTERNATES

- NONE

GENERAL NOTES:

- DEMO - RED
- NEW WORK - BLACK
- ALTERNATES - BLUE
- CLIENT SELF PERFORMED WORK - GREEN
- ALL CONTRACTORS ARE RESPONSIBLE FOR QUALITY OF WORK WITH MEANS AND METHODS OF INSTALLATION
- WINDOWS, HVAC, PLUMBING, ELECTRICAL IS DESIGN BUILD
- PLUMBING WATER CONNECTIONS TO TOILETS TO BE REPLACED WITH NEW VALVES AND CHROME SUPPLY PIPES
- ALL NAIL HOLES IN NEW TRIM, MILLWORK & CABINETS TO BE FINISHED BY PAINTER
- REPLACE ALL DOOR HARDWARE FOR REMODELED AREAS - SEE SELECTIONS (INSTALLED BY FINISH CARPENTER)
- ALL BATH ACCESSORIES INSTALLED BY FINISH CARPENTER
- FANLIGHT EXHAUST FANS - FURNISHED & INSTALLED BY HVAC CONTRACTOR, WIRED BY ELECTRICAL (VENT THROUGH ROOF)
- CHECK ALL DOORS IN REMODELED AREAS TO ASSURE THAT THEY WORK PROPERLY
- ROUGH CARPENTER TRADE SHALL PROVIDE ALL NECESSARY BRACING, SHORING AND SUPPORT NECESSARY TO STABILIZE EXISTING STRUCTURE DURING CONSTRUCTION. ALL REMODELED WALLS AND CEILING SHALL BE FURRED OUT SO THAT NEW DRYWALL SURFACES WILL MATCH PERFECTLY WITH EXISTING.
- MECHANICAL, ELECTRICAL AND PLUMBING ARE DESIGN BUILD. APPROVAL OF MATERIALS & LAYOUT REQUIRED BY RIGSBY GROUP PRIOR TO INSTALLATION OF SYSTEMS. EACH CONTRACTOR IS RESPONSIBLE FOR CODE COMPLIANCE WITH THEIR WORK. ALL SHEETS OF THIS PLAN SET ARE INCLUDED IN THE SCOPE OF WORK.



| NO. | DESCRIPTION | BY | DATE |
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| 3 | BID SET REVIEW | TR | 2/28/2023 |
| 4 | BID SET REVIEW | TR | 3/20/2023 |
| 5 | BID SET | TR | 3/28/2023 |
| 6 | CONSTRUCT PERMIT SET | TR | 5/11/2023 |



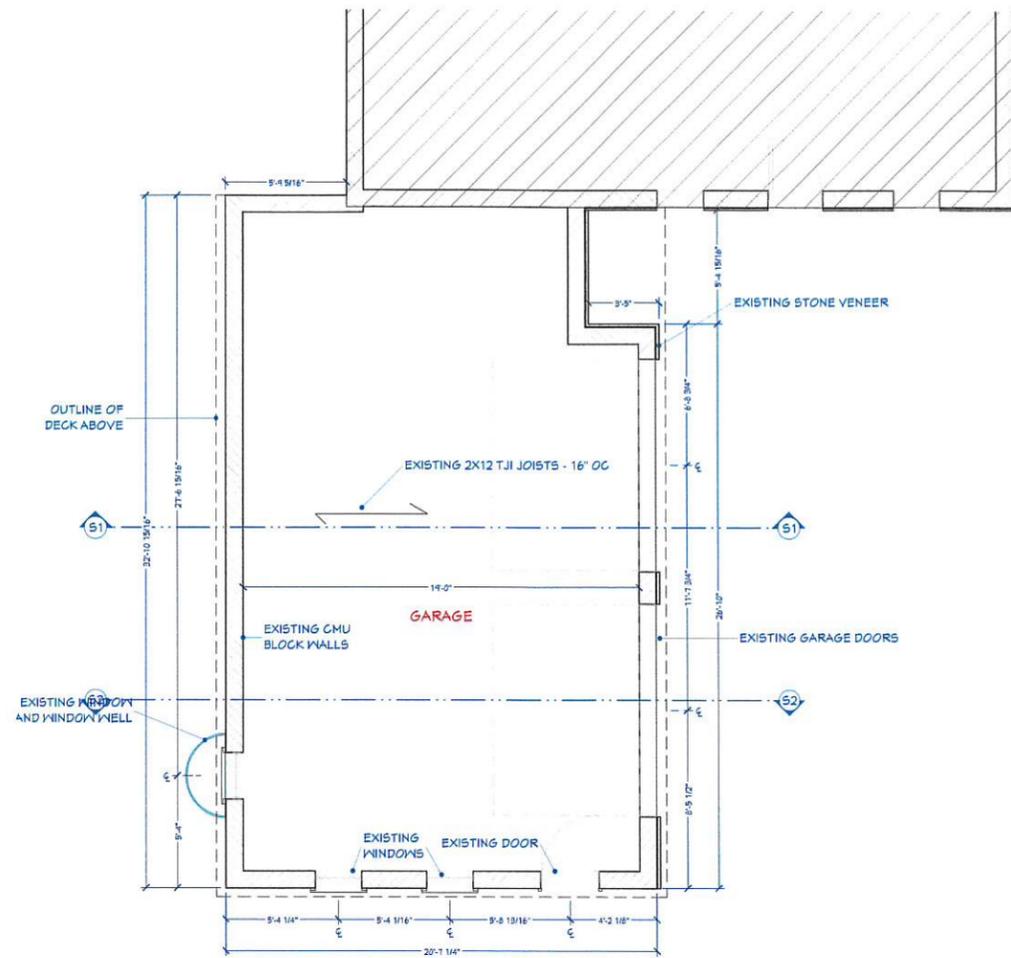
DRAWINGS PROVIDED BY:
 RIGSBY GROUP, INC.
 1303 N1694 ARBOR DRIVE
 DELAFIELD, WI 53018
 414.520.1172

PROJECT:
 3 SEASONS
 ADDITION

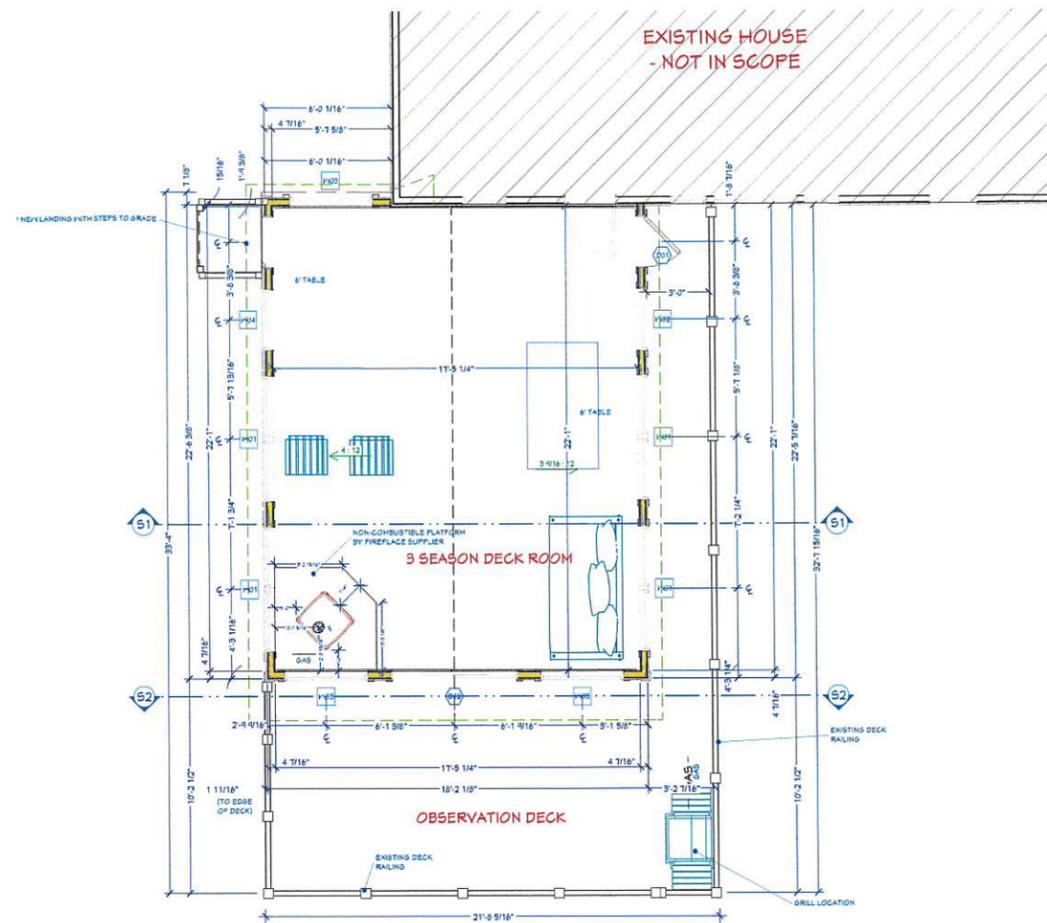
CLIENT:
 DANIEL AND BARBARA DAVIS
 721 E. CAPITOL DR.
 HARTLAND, WI 53029

DRAWING TITLE:
 SCOPE OF WORK

| DATE: | SCALE: | SHEET: |
|----------|----------|--------|
| 6/7/2023 | AS SHOWN | A-2 |



1 EXISTING FOUNDATION PLAN
A-3 SCALE: 1/4" = 1'-0"



2 NEW FIRST FLOOR PLAN
A-3 SCALE: 1/4" = 1'-0"



3 INTERIOR RENDERING
A-3 NOT TO SCALE FOR ILLUSTRATION ONLY



3 INTERIOR RENDERING
A-3 NOT TO SCALE FOR ILLUSTRATION ONLY

- GENERAL NOTES:**
1. ALL CONTRACTORS ARE RESPONSIBLE FOR QUALITY OF WORK WITH MEANS AND METHODS OF INSTALLATION
 2. WINDOWS, HVAC, PLUMBING, ELECTRICAL IS DESIGN BUILD
 3. PLUMBING WATER CONNECTIONS TO TOILETS TO BE REPLACED WITH NEW VALVES AND CHROME SUPPLY PIPES
 4. ALL NAIL HOLES IN NEW TRIM, MILLWORK & CABINETS TO BE FINISHED BY PAINTER
 5. REPLACE ALL DOOR HARDWARE FOR REMODELED AREAS - SEE SELECTIONS (INSTALLED BY FINISH CARPENTER)
 6. ALL BATH ACCESSORIES INSTALLED BY FINISH CARPENTER
 7. FANLIGHT EXHAUST FANS - FURNISHED & INSTALLED BY HVAC CONTRACTOR, WIRED BY ELECTRICAL (VENT THROUGH ROOF)
 8. CHECK ALL DOORS IN REMODELED AREAS TO ASSURE THAT THEY WORK PROPERLY
 9. ROUGH CARPENTER TRADE SHALL PROVIDE ALL NECESSARY BRACINGS, SHORING AND SUPPORT NECESSARY TO STABILIZE EXISTING STRUCTURE DURING CONSTRUCTION. ALL REMODELED WALLS AND CEILING SHALL BE FURRED OUT SO THAT NEW DRYWALL SURFACES WILL MATCH PERFECTLY WITH EXISTING
 10. MECHANICAL, ELECTRICAL AND PLUMBING ARE DESIGN BUILD. APPROVAL OF MATERIALS & LAYOUT REQUIRED BY RIGSBY GROUP PRIOR TO INSTALLATION OF SYSTEMS. EACH CONTRACTOR IS RESPONSIBLE FOR CODE COMPLIANCE WITH THEIR WORK. ALL SHEETS OF THIS PLAN SET ARE INCLUDED IN THE SCOPE OF WORK.
 11. REFERENCE SHEET A-6 FOR WINDOW AND DOOR SCHEDULES



| NO. | DESCRIPTION | BY | DATE |
|-----|----------------------|----|-----------|
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| 3 | BID SET REVIEW | TR | 2/28/2023 |
| 4 | BID SET REVIEW | TR | 3/20/2023 |
| 5 | BID SET | TR | 3/28/2023 |
| 6 | CONSTRUCT PERMIT SET | TR | 5/4/2023 |



DRAWINGS PROVIDED BY:
RIGSBY GROUP, INC.
18303 N1644 ARBOR DRIVE
DELAFIELD, WI 53018
414.520.1112

PROJECT:
3 SEASONS
ADDITION

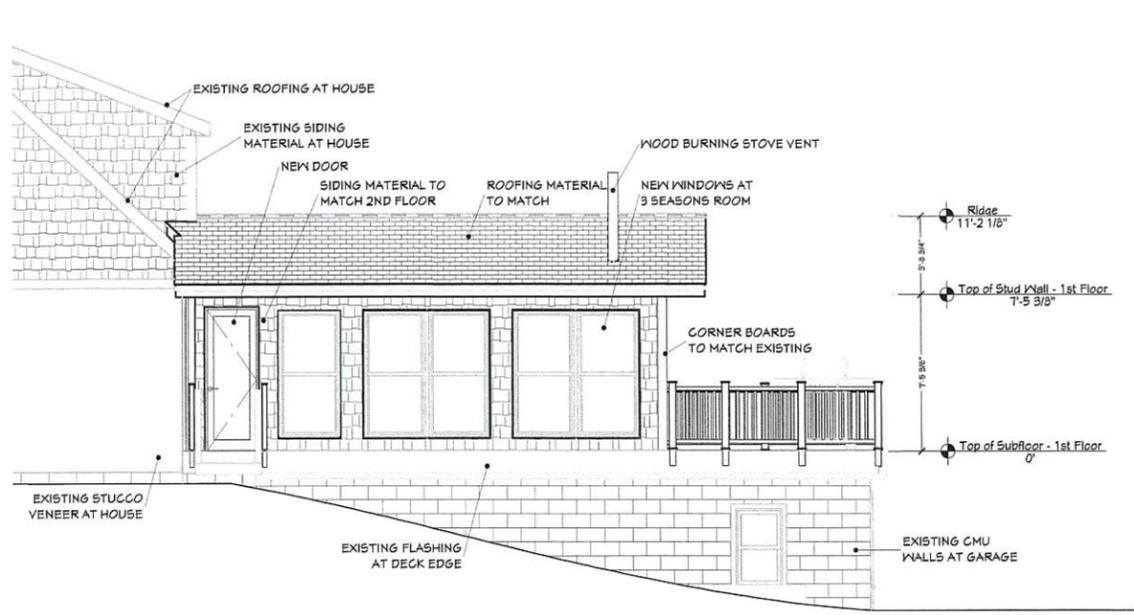
CLIENT:
DANIEL AND BARBARA DAVIS
721 E. CAPITOL DR.
HARTLAND, WI 53024

DRAWING TITLE:
NEW FLOOR PLAN

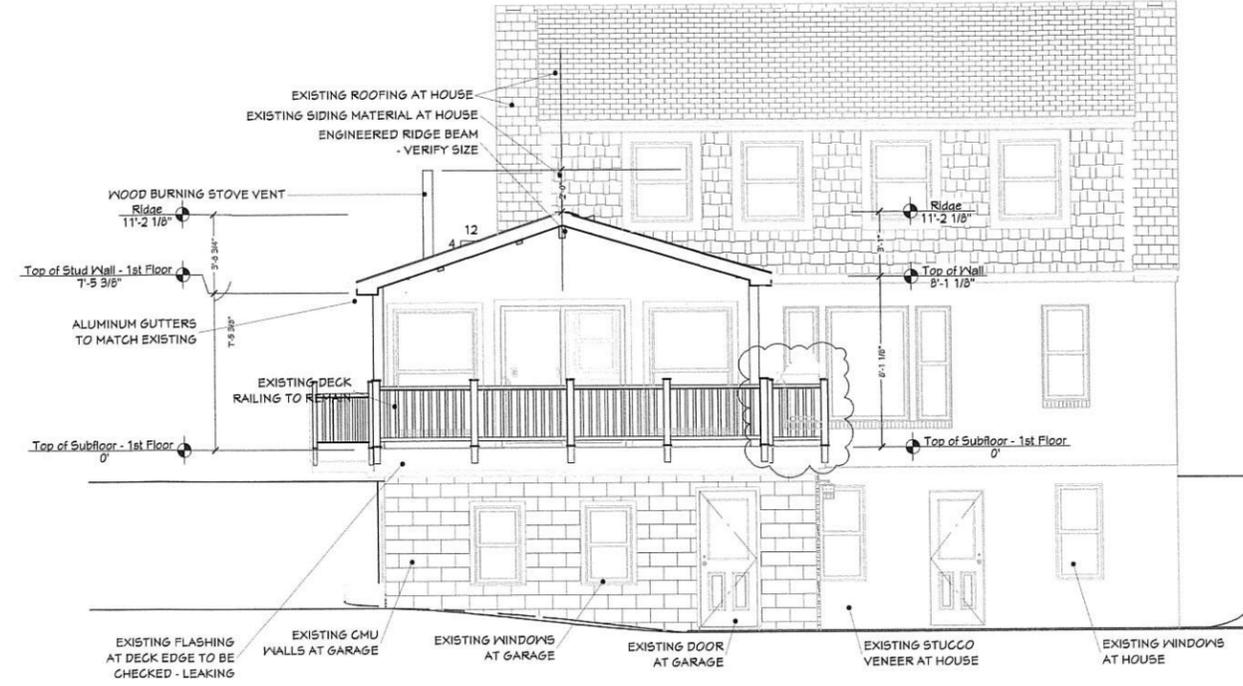
DATE: 6/1/2023
SCALE: AS SHOWN
SHEET: A-3

GENERAL NOTES:

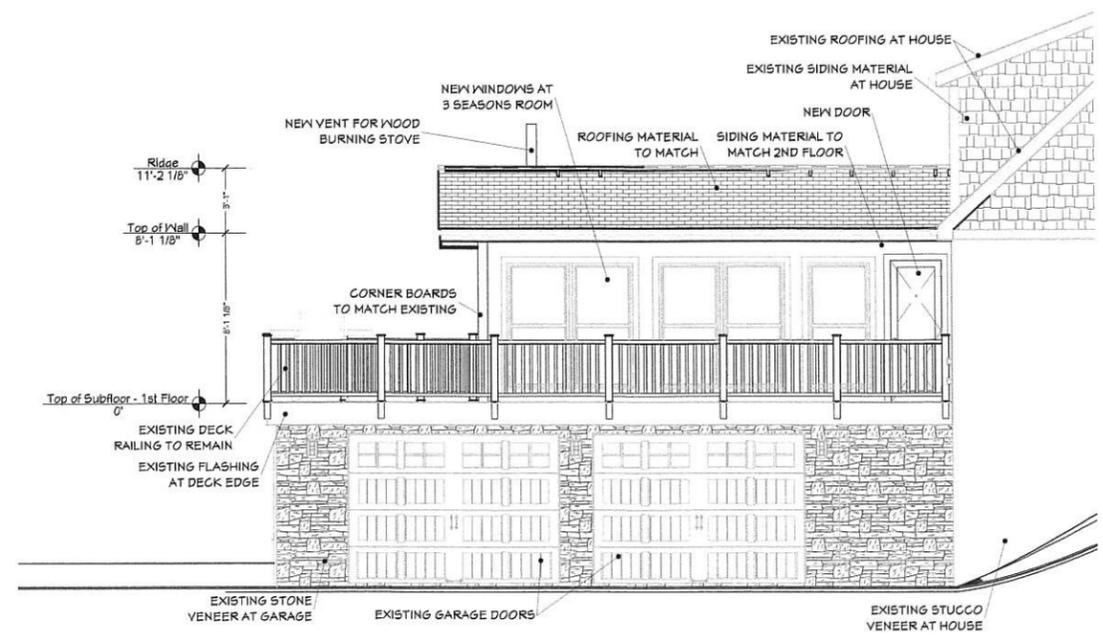
1. THIS SHEET INCLUDES ADDITIONAL DETAILED VIEWS
2. REFER TO SHEETS A-2 FOR SCOPE OF WORK NOTES
3. REFER TO SHEET A-6 FOR WINDOW AND DOOR SCHEDULES, SELECTIONS AND FINISHES
4. HVAC & PLUMBING IS DESIGN BUILD
5. ELECTRICAL IS REFERENCED ON SHEET E-1
6. REFER TO ASSOCIATED SHEETS FOR ALL OTHER PLAN & LAYOUT DETAILS



1 WEST ELEVATION
A-4 SCALE: 1/2" = 1'-0"



2 SOUTH ELEVATION
A-4 SCALE: 1/2" = 1'-0"



3 EAST ELEVATION
A-4 SCALE: 1/2" = 1'-0"



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| 5 | BID SET | TR | 3/28/2023 |
| 6 | CONSTRUCT PERMIT SET | TR | 5/4/2023 |



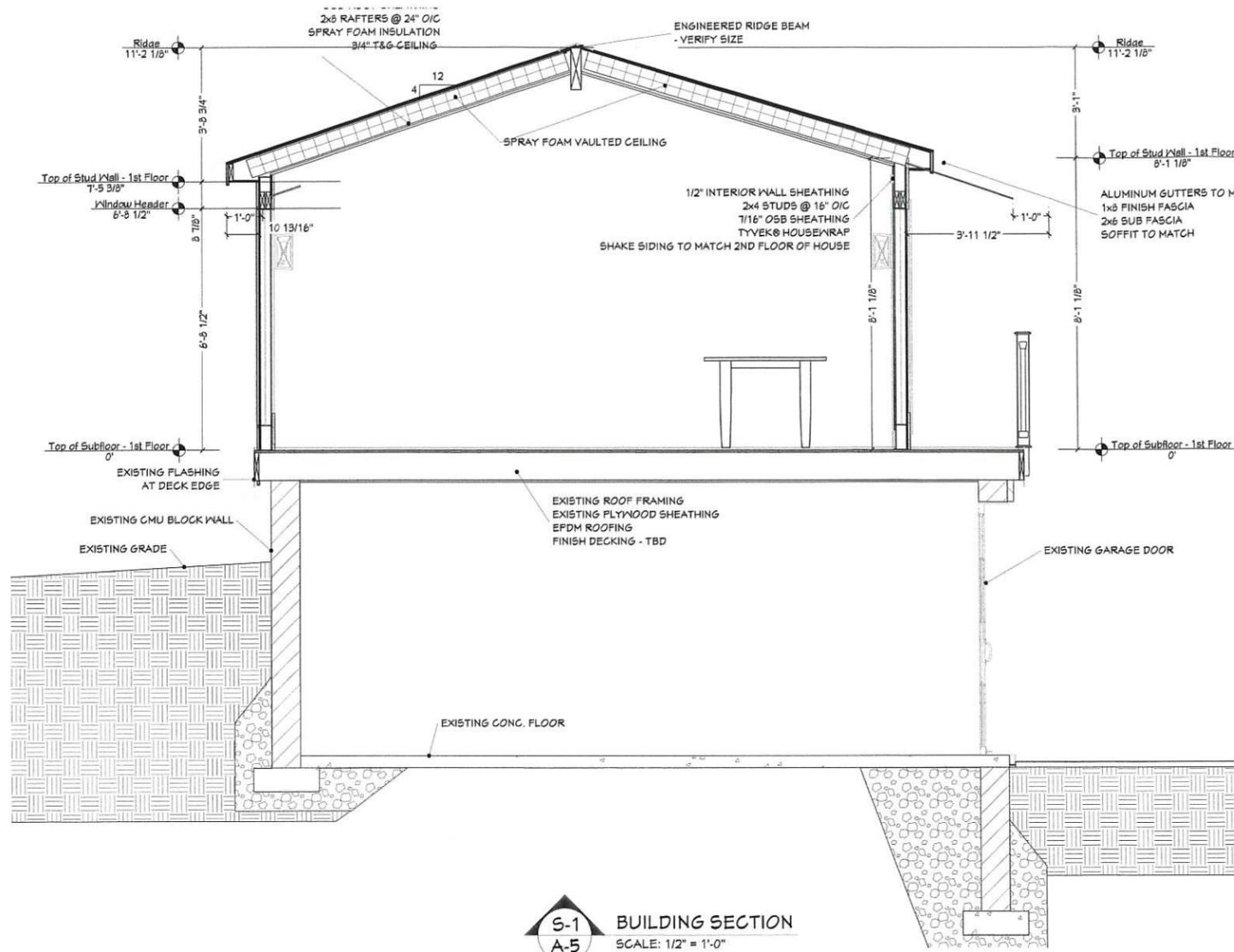
DRAWINGS PROVIDED BY:
RIGSBY GROUP, INC.
W303 N1644 ARBOR DRIVE
DELAFIELD, WI 53018
414.520.7172

PROJECT:
3 SEASONS
ADDITION

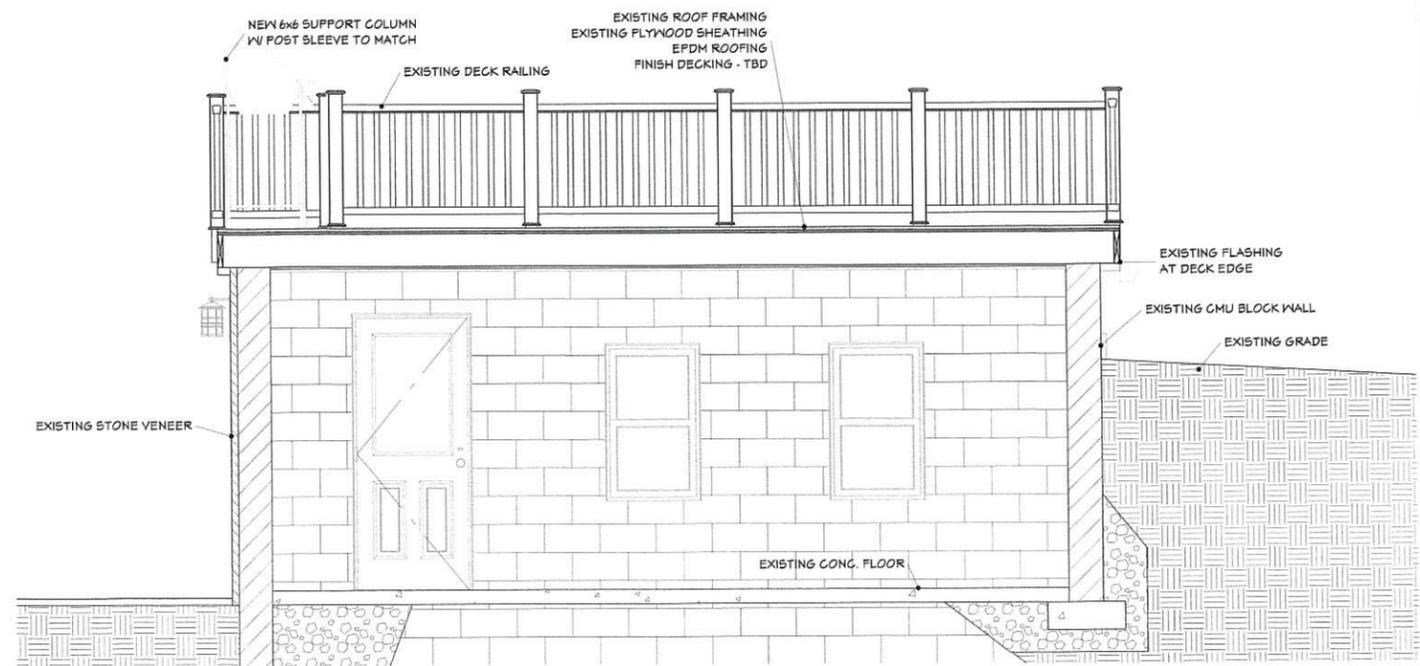
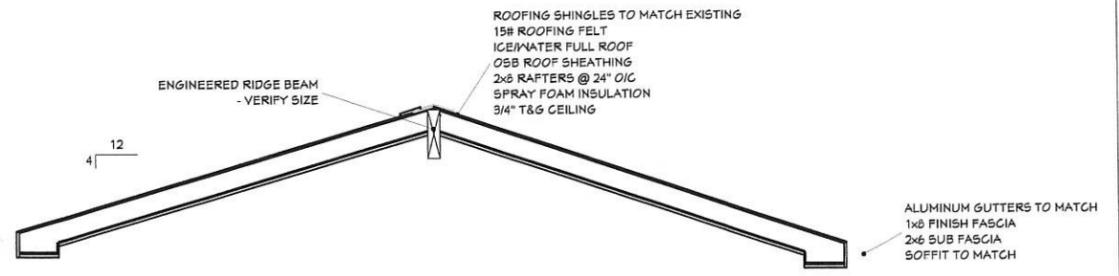
CLIENT:
DANIEL AND BARBARA DAVIS
721 E. CAPITOL DR.
HARTLAND, WI 53029

DRAWING TITLE:
EXTERIOR ELEVATIONS

| DATE: | SCALE: | SHEET: |
|----------|----------|--------|
| 6/7/2023 | AS SHOWN | A-4 |



S-1
A-5 BUILDING SECTION
SCALE: 1/2" = 1'-0"



S-2
A-5 BUILDING SECTION
SCALE: 1/2" = 1'-0"

- GENERAL NOTES:**
1. THIS SHEET INCLUDES ADDITIONAL DETAILED VIEWS
 2. REFER TO SHEETS A-2 FOR SCOPE OF WORK NOTES
 3. REFER TO SHEET A-6 FOR WINDOW AND DOOR SCHEDULES, SELECTIONS AND FINISHES
 4. HVAC & PLUMBING IS DESIGN BUILD
 5. ELECTRICAL IS REFERENCED ON SHEET E-1
 6. REFER TO ASSOCIATED SHEETS FOR ALL OTHER PLAN & LAYOUT DETAILS



| NO. | DESCRIPTION | BY | DATE |
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| 4 | BID SET REVIEW | TR | 3/20/2023 |
| 5 | BID SET | TR | 3/28/2023 |
| 6 | CONSTRUCT PERMIT SET | TR | 5/14/2023 |



DRAWINGS PROVIDED BY:
RIGSBY GROUP, INC.
1303 N1694 ARBOR DRIVE
DELAFIELD, WI 53018
414.520.1112

PROJECT:
3 SEASONS
ADDITION

CLIENT:
DANIEL AND BARBARA DAVIS
121 E. CAPITOL DR.
HARTLAND, WI 53024

DRAWING TITLE:
BUILDING SECTIONS

| DATE: | SCALE: | SHEET: |
|-----------|----------|--------|
| 6/17/2023 | AS SHOWN | A-5 |

ADDITIONAL NOTES:

- CONFIRM FINAL SELECTIONS WITH NANCY - NOT ALL SELECTIONS SHOWN ARE FINAL

CABINETS

- CABINET FINAL DESIGN BY CABINET BUILDER - SIGN-OFF DRAWINGS REQUIRED PRIOR TO ORDERING
- CABINET STYLE - FULL OVERLAY (FRAMED)
- CABINET DOORS & DRAWERS - SOFT CLOSE
- CABINET SIZES SHOWN ARE NOT EXACT AND FIELD VERIFICATIONS AND FINAL DESIGN REQUIRED
- CABINET FINISH:
 - 3-SEASONS ROOM - NEM - PAINTED
 - HARDWARE EMTEK - PROVIDED BY RGI

COUNTERTOPS (SEE NANCY FOR SELECTIONS)

- GRANITE - BUILDERS REMNANT

PAINT & STAIN COLORS

- SEE NANCY FOR SELECTION UPDATES
- ALL WALLS: NATURAL STAIN (CONFIRM WITH NANCY)
- ALL MILLWORK / DOORS: PAINTED TO MATCH WINDOWS - (CONFIRM WITH NANCY)
- WINDOWS COME PREFINISHED WHITE

DECK

- DECK BOARDS - AZEK - TIMBERTECH 3 LANDMARK - AMERICAN WALNUT
- DECK RAILING - MODIFY AND REUSE EXISTING
- ROOFING LAYER ADDED - TPO OR EQUAL

MILLWORK

- BASE - FLAT - 3 1/4" HIGH (POPLAR - PRIMED)
- SHOE - NO SHOE
- CASING - FLAT - 3 1/2" WIDE (POPLAR - PRIMED)

PLUMBING FIXTURES

- NONE

WOOD BURNING STOVE

- QUADRA-FIRE - DISCOVER 1 WOOD STOVE
- INSTALLED BY COUNTRY STOVE AND FIREPLACE

ELECTRICAL

- ALL OUTLETS AND SWITCHES TO BE DECORA STYLE
- COVERS TO BE FS LEGEND - COLOR WHITE
- WALL SCONES - PROVIDED BY RGI
- ALL LIGHTING TO BE ON LED DIMMERS - LUTRON
- ALL RECESSED LIGHTING TO BE LED - JUNO LED - WAFFER STYLE
 - 5" LED DIMMABLE WAFFER RECESSED - NEW CONSTRUCTION - IC20LED63 SERIES - 700 LUMENS
 - 2" LED DIMMABLE WAFFER RECESSED - DRIVER: 2LEDDRIVER 65 06LM 120 FPRG, TRIM: 2LEDTRIM 62 DB 2TK 30CRI NFL WWH

DOOR HARDWARE

- ALL (HANDLES AND HINGES) NEM - INSTALLED BY FINISH CARPENTER

| Door Schedule | | | | | | | | | | | | |
|---------------|-----------------------|---------------|-----|----------|--------|-----------|-----|------------------|------|--------------------------|----------|----------|
| Number | 3D Exterior Elevation | Label | Qty | Width | Height | Thickness | R/O | Description | Code | Manufacturer | Comments | Tempered |
| D01 | | ELOFD2668 X | 2 | 30 5/16" | 82" | 1 3/4" | | 31 5/16"X82 1/2" | | | | Yes |
| D02 | | E55FD60610 XQ | 1 | T2 5/8" | 82" | 1 3/4" | | T3 1/8"X82 1/2" | | Marvin Windows and Doors | | Yes |

| Window Schedule | | | | | | | | | | | |
|-----------------|-----------------------|----------|-------------------------------------|-----|-------|-------------|--------|-----------------|------|--------------------------|----------|
| Number | 3D Exterior Elevation | Label | Room Name | Qty | Size | R/O | Egress | Description | Code | Manufacturer | Comments |
| W01 | | 6060MU | 3 SEASON DECK ROOM/Observation Deck | 4 | 6060 | 12"X12" | | Mullied Unit-hl | | Marvin Windows and Doors | |
| W02 | | E5DH3066 | 3 SEASON DECK ROOM/Observation Deck | 1 | 3060 | 36"X12" | Yes | Double Hung | | Marvin Windows and Doors | |
| W03 | | E5DH4066 | 3 SEASON DECK ROOM/Observation Deck | 3 | 4060 | 48"X12" | Yes | Double Hung | | Marvin Windows and Doors | |
| W04 | | E5DH3066 | 3 SEASON DECK ROOM/Observation Deck | 1 | 21160 | 35 1/4"X12" | Yes | Double Hung | | Marvin Windows and Doors | |

GENERAL NOTES:

1. ALL SELECTIONS TO BE COORDINATED WITH RIGSBY GROUP PRIOR TO PRICING
2. NOTE: ALL MATERIALS MUST BE SUBMITTED WITH SAMPLE TO BE APPROVED
3. BATH ACCESSORIES TO BE INSTALLED BY FINISH CARPENTER
4. FF PAINTED = FACTORY FINISH PAINT
5. FF STAINED = FACTORY FINISH STAINED
6. PAINTED = SITE PAINTED
7. STAINED = SITE STAINED
8. WINDOWS AND DOORS NEED TO BE FIELD VERIFIED FOR SIZES AND FINISH
9. TILE GROUT - LATICRETE
10. SEAL ALL TILE



| NO. | DESCRIPTION | BY | DATE |
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| 4 | BID SET REVIEW | TR | 3/20/2023 |
| 5 | BID SET | TR | 3/28/2023 |
| 6 | CONSTRUCT PERMIT SET | TR | 5/19/2023 |



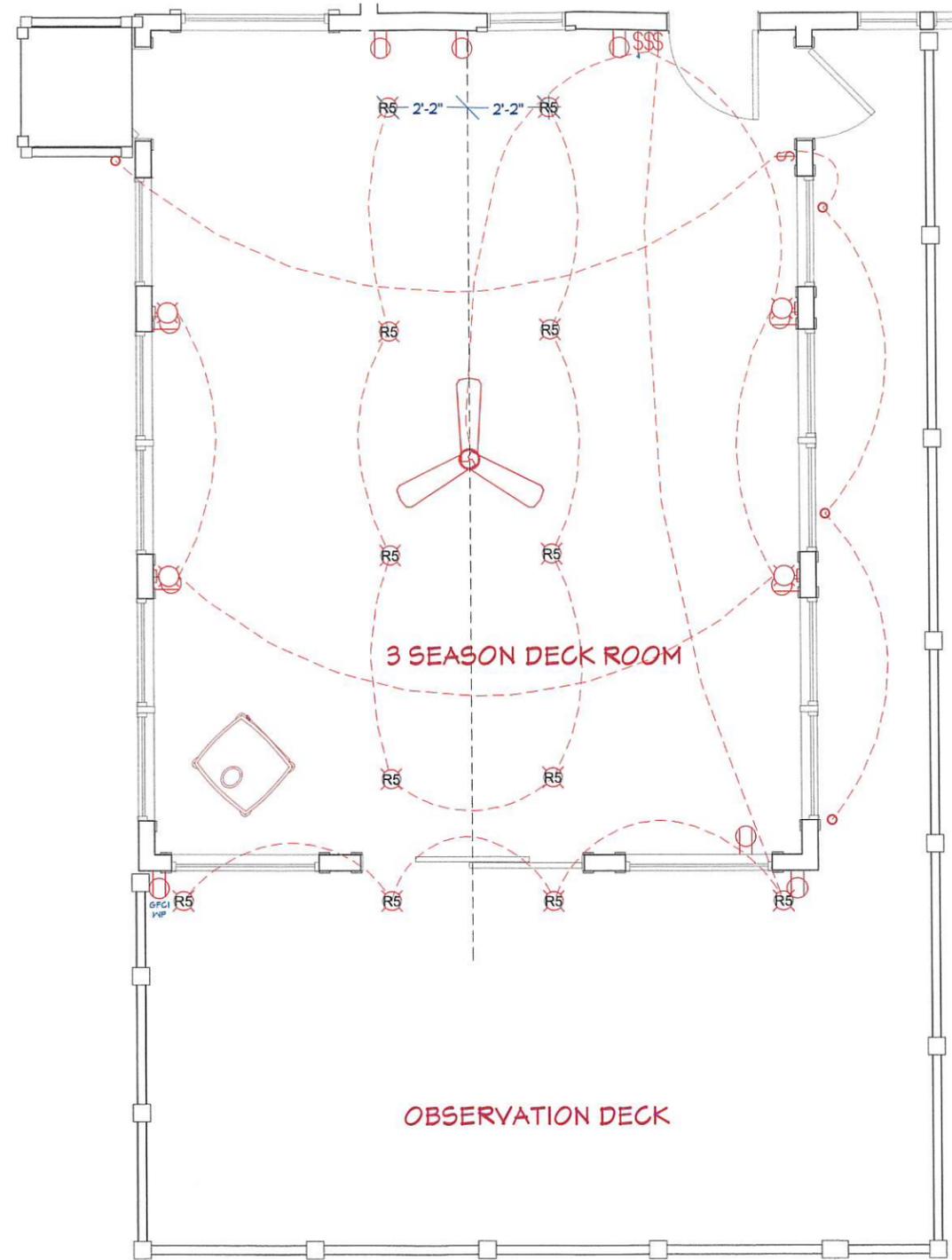
DRAWINGS PROVIDED BY:
 RIGSBY GROUP, INC.
 W303 N1694 ARBOR DRIVE
 DELAFIELD, WI 53018
 414.520.7172

PROJECT:
 3 SEASONS
 ADDITION

CLIENT:
 DANIEL AND BARBARA DAVIS
 721 E. CAPITOL DR.
 HARTLAND, WI 53029

DRAWING TITLE:
 SCHEDULES &
 SELECTIONS

| | | |
|--------------------------|---------------------------|----------------------|
| DATE: 6/7/2023 | SCALE: AS SHOWN | SHEET: A-6 |
|--------------------------|---------------------------|----------------------|



1 FIRST FLOOR ELECTRICAL PLAN
E-7 SCALE: 1/2" = 1'-0"

| ELECTRICAL SCHEDULE | | |
|---|----------------------------------|--|
| Ⓢ EXHAUST FAN (EXISTING) | Ⓜ WEATHERPROOF OUTLET (EXISTING) | Ⓞ WALL SWITCH - DIMMER (EXISTING) |
| Ⓡ 5' RECESSED (EXISTING) | Ⓜ WEATHERPROOF OUTLET (NEW) | Ⓞ WALL SWITCH - DIMMER (NEW) |
| Ⓛ CEILING LIGHT FIXTURE (EXISTING) | Ⓜ WEATHERPROOF OUTLET (NEW) | Ⓞ 3WAY WALL SWITCH - DIMMER (EXISTING) |
| Ⓛ CEILING MOUNTED SMOKE DETECTOR (EXISTING) | Ⓜ WEATHERPROOF OUTLET (NEW) | Ⓞ 3WAY WALL SWITCH - DIMMER (NEW) |
| Ⓛ CEILING MOUNTED SMOKE DETECTOR (NEW) | Ⓜ WEATHERPROOF OUTLET (NEW) | Ⓞ SINGLE WALL SWITCH (EXISTING) |
| Ⓛ WALL MOUNTED SMOKE DETECTOR (EXISTING) | Ⓜ WEATHERPROOF OUTLET (NEW) | Ⓞ SINGLE WALL SWITCH (NEW) |
| Ⓛ WALL MOUNTED SMOKE DETECTOR (NEW) | Ⓜ WEATHERPROOF OUTLET (NEW) | Ⓞ THERMOSTAT (EXISTING) |
| Ⓛ CEILING MOUNTED SPEAKER (EXISTING) | Ⓜ WEATHERPROOF OUTLET (NEW) | |
| Ⓛ 5' JUNO RECESSED (NEW) | Ⓜ WEATHERPROOF OUTLET (NEW) | |
| Ⓛ 4' JUNO RECESSED (NEW) | Ⓜ WEATHERPROOF OUTLET (NEW) | |
| Ⓛ 2' JUNO PUCK (NEW) | Ⓜ WEATHERPROOF OUTLET (NEW) | |
| Ⓜ GFCI DUPLEX OUTLET (EXISTING) | Ⓜ WEATHERPROOF OUTLET (NEW) | |
| Ⓜ GFCI DUPLEX OUTLET (NEW) | Ⓜ WEATHERPROOF OUTLET (NEW) | |
| Ⓜ DUPLEX OUTLET (EXISTING) | Ⓜ WEATHERPROOF OUTLET (NEW) | |
| Ⓜ DUPLEX OUTLET (NEW) | Ⓜ WEATHERPROOF OUTLET (NEW) | |
| Ⓜ SPLIT W/RED DUPLEX OUTLET (EXISTING) | Ⓜ WEATHERPROOF OUTLET (NEW) | |
| Ⓜ SPLIT W/RED DUPLEX OUTLET (NEW) | Ⓜ WEATHERPROOF OUTLET (NEW) | |
| Ⓜ TELEPHONE JACK (EXISTING) | Ⓜ WEATHERPROOF OUTLET (NEW) | |
| Ⓜ TELEPHONE JACK (NEW) | Ⓜ WEATHERPROOF OUTLET (NEW) | |
| Ⓜ CABLE JACK (EXISTING) | Ⓜ WEATHERPROOF OUTLET (NEW) | |
| Ⓜ CABLE JACK (NEW) | Ⓜ WEATHERPROOF OUTLET (NEW) | |
| Ⓜ VACUUM OUTLET (EXISTING) | Ⓜ WEATHERPROOF OUTLET (NEW) | |
| Ⓜ VACUUM OUTLET (NEW) | Ⓜ WEATHERPROOF OUTLET (NEW) | |

- GENERAL NOTES:**
1. ALL OUTLET, SWITCHES TO BE UPDATED (IN REMODELED AREA) WITH DECORA - COLOR TBD, E&S BRAND
 2. REPLACE ALL SWITCHES WITH DECORA STYLE DIMMERS (LED FIXTURE RATED)
 3. ALL RECESSED CAN LIGHTING TO BE 5" LED JUNO TRIMS - SMALL REVEAL TRIM
 4. ALL RECESSED ACCENT LIGHTING TO BE 2" LED TRIM
 5. ALL UNDER COUNTER LED LIGHTING TO BE LED TAPE STYLE LOW VOLTAGE - WITH DIMMER
 6. WIRE ONLY EXHAUST FANLIGHTS
 7. NEW LIGHTING FIXTURES SHOWN ARE ON PLAN
 8. FIELD VERIFY SWITCH AND RECEPTACLE HEIGHTS IN FIELD (CLIENT WALK-THRU REQUIRED)
 9. WHERE NECESSARY, USE COLOR MATCH FOR BEST RESULT FOR COVERS, SWITCHES AND RECEPTACLES
 10. ROUTER A GROOVE IN THE SIDE STILES OF THE GLASS DOOR CABINETS FOR LED LIGHTING



| NO. | DESCRIPTION | BY | DATE |
|-----|----------------------|----|-----------|
| 1 | DEVELOPMENT SET | RD | 2/9/2023 |
| 2 | BID SET REVIEW | TR | 2/6/2023 |
| 3 | BID SET REVIEW | TR | 2/28/2023 |
| 4 | BID SET REVIEW | TR | 3/20/2023 |
| 5 | BID SET | TR | 3/28/2023 |
| 6 | CONSTRUCT PERMIT SET | TR | 5/9/2023 |



DRAWINGS PROVIDED BY:
RIGSBY GROUP, INC.
1803 N1694 ARBOR DRIVE
DELAFIELD, WI 53018
414.520.7172

PROJECT:
3 SEASONS
ADDITION

CLIENT:
DANIEL AND BARBARA DAVIS
721 E. CAPITOL DR.
HARTLAND, WI 53024

DRAWING TITLE:
ELECTRICAL PLAN

| | | |
|--------------------------|---------------------------|----------------------|
| DATE: 6/7/2023 | SCALE: AS SHOWN | SHEET: E-7 |
|--------------------------|---------------------------|----------------------|

SHAWN & MICHELLE BIGELOW
145 WOODLANDS CT
HARTLAND, WI 53029-2296

CHRISSTOPHER & LISA SACHARSKI
815 E CAPITOL DR
HARTLAND, WI 53029

NICHOLAS MILLOT
732 E CAPITOL DR
HARTLAND, WI 53029-2208

PHILIP L AND CONSTANCE A CASPER
2017 LIVING TRUST
200 CARLIN CT
HARTLAND, WI 53029-1805

CHERYL A DEPREZ
147 WOODLANDS CT
HARTLAND, WI 53029-2296

AARON & AMI HURD
208 CARLIN CT
HARTLAND, WI 53029

WILLIAM & MARY BULL
701 E CAPITOL DR
HARTLAND, WI 53029

ADAM & AMANDA PFEIFFER
822 E CAPITOL DR
HARTLAND, WI 53029-2210

CHRIS & JORDAN PALMER
810 E CAPITOL DR
HARTLAND, WI 53029-2210

FIRST BAPTIST CHURCH INC OF
HARTLAND WISCONSIN
780 TENNY AVE
HARTLAND, WI 53029-2236

DAVID & SANDRA WOLKEN
702 E CAPITOL DR
HARTLAND, WI 53029

GLENN & PAMELA DURANT
715 E CAPITOL DR
HARTLAND, WI 53029

JOSEPH & CAROL NIEMCZYK
119 HIGHLAND AVE
HARTLAND, WI 53029

CHRISTOPHER & KAREN HAGEN
724 E CAPITOL DR
HARTLAND, WI 53029-2208

JEANNE E CALHOUN
733 E CAPITOL DR
HARTLAND, WI 53029-2207

DANIEL & BARBARA DAVIS
721 E CAPITOL DR
HARTLAND, WI 53029-2207

JILL PREISS HERKOWSKI
807 E CAPITOL DR
HARTLAND, WI 53029-2209

DEAN & THERESE RINDAHL
727 E CAPITOL DR
HARTLAND, WI 53029

JOEL & MARY PFEIFFER
617 E CAPITOL DR
HARTLAND, WI 53029

DAVID & SANDRA WOLKEN
702 E CAPITOL DR
HARTLAND, WI 53029

SCOTT & HEIDI NUGENT
146 WOODLANDS CT
HARTLAND, WI 53029

DAVID KRUEGER AND JANICE T
MULVANEY-KRUEGER
628 E CAPITOL DR
HARTLAND, WI 53029-2206

RYAN FLANNIGAN
201 MEADOW LN
HARTLAND, WI 53029-1833

JANE A MULLINS
206 MEADOW LN
HARTLAND, WI 53029

PETER & SUE LUDTKE
625 E CAPITOL DR
HARTLAND, WI 53029

G MDF TRANSITION TRUST
134 TERRACE LN
HARTLAND, WI 53029

BARBARA ANSTEY 2007 LIVING TRUST
2737 BROOKS RIDGE DR
SUN PRAIRIE, WI 53590-9156

PHILIP M ALLEN AND TONIA M
LILIENKAMP
207 MEADOW LN
HARTLAND, WI 53029-1833

WILLIAM & CECILIA COONS
912 E CAPITOL DR
HARTLAND, WI 53029-2212

LEONARD J OSTOPOWICZ
135 HIGHLAND AVE
HARTLAND, WI 53029



**DEPARTMENT OF BUILDING INSPECTION
APPLICATION FOR ARCHITECTURAL BOARD**

| | | | | |
|---|-------|-------------|-------------|-------|
| Job Address 535 Norton Dr. Hartland 53029 | | | | |
| Lot | Block | Subdivision | Key No. HAV | |
| Owner | | EMAIL | Phone | |
| Address | | City | State | Zip |
| Contractor | | Phone | FAX | EMAIL |
| Address | | City | State | Zip |

The Architectural Board meets on the **THIRD MONDAY** of the Month at 7:00 p.m. in the Board Room of the Hartland Municipal Building located at 210 Cottonwood Avenue in the Village of Hartland.

The DEADLINE for filing is **FIFTEEN WORKING DAYS PRIOR TO THE MEETING DATE** at 4:30 p.m. All of the following information must be received prior to the deadline in order to be placed on the agenda.

All applications for consideration by the Architectural Board are subject to the policies described in this document.

Commercial/Industrial/Multifamily:

One (1) bound set of plans and application material and one (1) electronic copy of all submittals.

Elevations must show all sides of the structure and state the building materials and colors. Additions must be shown with the existing building.

Signs:

One (1) color rendering of the requested sign(s) and one (1) electronic copy of all submittals. Include colors and material type. Renderings are to be dimensioned and must show placement on building and height.

Details (color picture) of all existing wall signs on the same building elevation. A photograph of the building with sign location shown is recommended.

One (1) site plan with dimensions. Not required for wall signs or other signs attached to the building.

One (1) set of lighting details. Include type, location, number and photometric plan.

Submit Sign Permit Application

NOTE: Approval by the Architectural Board is not permission to begin construction; a building permit must first be obtained.

Date Applied: _____ Date of Meeting: _____ Item No. _____

**DEPARTMENT OF BUILDING INSPECTION
APPLICATION FOR SIGN PERMIT**

PERMIT # _____

JOB LOCATION 535 Norton Dr. Hartland 53029 TAX KEY # hav0730958022
OWNER Mike Dowling PHONE 414.915.1054
ADDRESS 34749 Fairview CITY Oconomowoc STATE Wi ZIP 53066
CONTRACTOR DeNyse Companies-Karen Wilson PHONE 770.575.2749
ADDRESS 4521 Industrial Access Rd CITY Douglasville STATE Ga. ZIP 30134

SIGN TYPE: WALL PROJECTING AWNING, CANOPY GROUND
 PORTABLE/TRAINING REAL ESTATE PERM. REAL ESTATE TEMP.

WORDS AS THEY WILL APPEAR ON THE SIGN:

CL & D

OVERALL DIMENSIONS OF SIGN 3.1' x 19.1'-1/8" COLOR OF BACKGROUND na

SIZE OF LETTERS IN INCHES 2.1'5/8" COLOR OF LETTERS Black, blue, white, Green logo

CONSTRUCTION MATERIALS OF SIGN BACKGROUND (i.e. WOOD, ALUM, ETC.)
Aluminum

ILLUMINATED? YES NO INTERNALLY EXTERNALLY

SIGN PLANS MUST BE APPROVED BY ARCHITECTURAL BOARD PRIOR TO PERMIT BEING APPROVED (SEE ARCHITECTURAL BOARD APPLICATION)

ESTIMATED COST OF ABOVE SIGN \$ 10.155.00

TO THE BUILDING INSPECTOR: THE UNDERSIGNED HEREBY APPLIES FOR A PERMIT TO DO WORK HEREIN DESCRIBED ACCORDING TO THE PLANS AND SPECIFICATIONS FILED HERewith AND LOCATED AS SHOWN ON THIS APPLICATION. THE UNDERSIGNED AGREES THAT SUCH WORK WILL BE DONE IN ACCORDANCE WITH THE SAID DESCRIPTION, PLANS AND SPECIFICATIONS AND IN COMPLIANCE WITH ZONING ORDINANCE AND ALL OTHER ORDINANCES OF THE VILLAGE OF HARTLAND AND WITH ALL THE LAWS AND ORDERS OF THE STATE OF WISCONSIN APPLICABLE TO SAID PREMISES.

APPLICANT Karen Wilson DATE 06.09.23

PLANS APPROVED: ARCHITECTURAL BOARD _____

APPLICATION APPROVED: BUILDING INSPECTOR _____ DATE _____

Legend
535 Norton Dr

535 Norton Dr

existing sign

77'

directional sign- reface-
setback 22' from road.

directional sign- reface-
setback 22' to road

Norton Dr

Norton Dr







Existing Conditions

Colors & Finishes

Colors shown here may not exactly match manufacturers color chart swatch or actual sample. Client to either provide samples or specifications for custom colors prior to production or approve DeNyse color samples or color specifications

- C1** White
- C2** Pantone 287 C
- C3** Pantone 3278 C
- C4** Pantone 432 C
- C5** Pantone Cool Gray 2 C

Fonts Used

Artwork by Client

Construction Specifications

- A** 3mm Aluminum composite material with first surface digital print

Note: Reuse existing U-channel posts in field. Do not manufacture

DeNyse

SIGNAGE &
ARCHITECTURAL
ELEMENTS

1.800.941.7446
denyseco.com

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Management Company
N/A

Property Name & Address
Hartland I
535 Norton Drive
Hartland, WI 53029

Sales Order Number
30638

DeNyse Representative
Tanner Kogel

Designer
Jesse Black

Date
07.22.2022

Revision Date

| | |
|---|-------------------|
| 2 | 08.01.2022 jblack |
| | 06.07.2023 jblack |

Filepath
Z:\Drawings and Graphics\ProMach - Hartland WI\Production\Design\
Sign Package 1 v3.cdr

- Concept
- Preliminary
- Production



Front Elevation - Option A

Qty. 6

Front Elevation - Option B



Traffic 1 - Entrance Sign

Scale
1" = 1'-0"

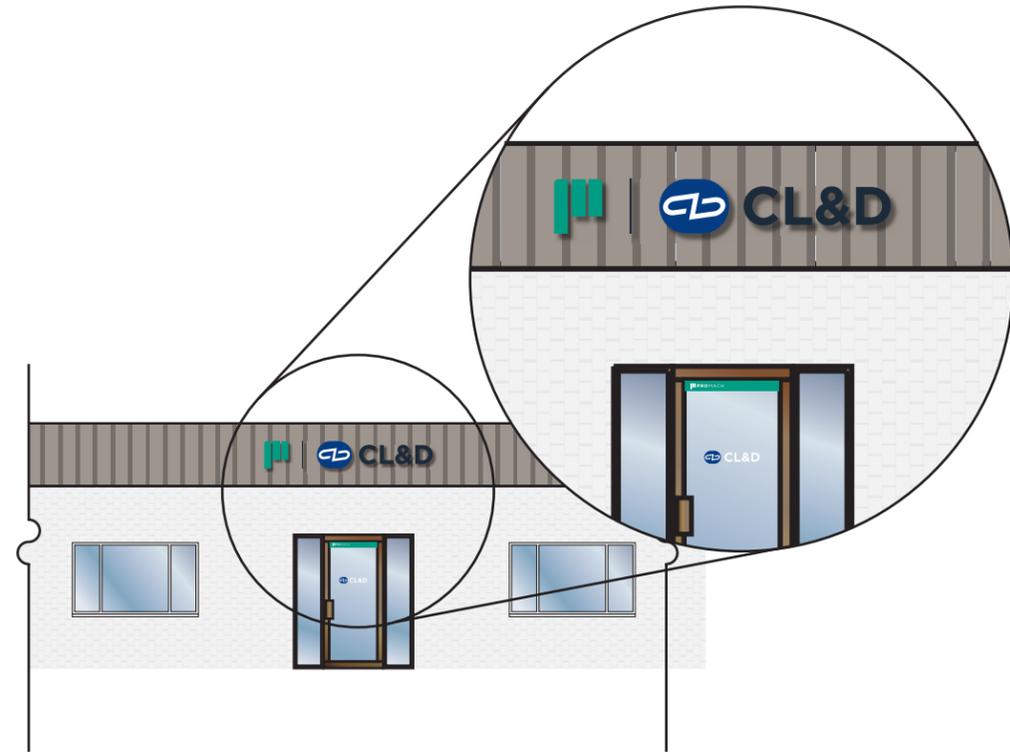
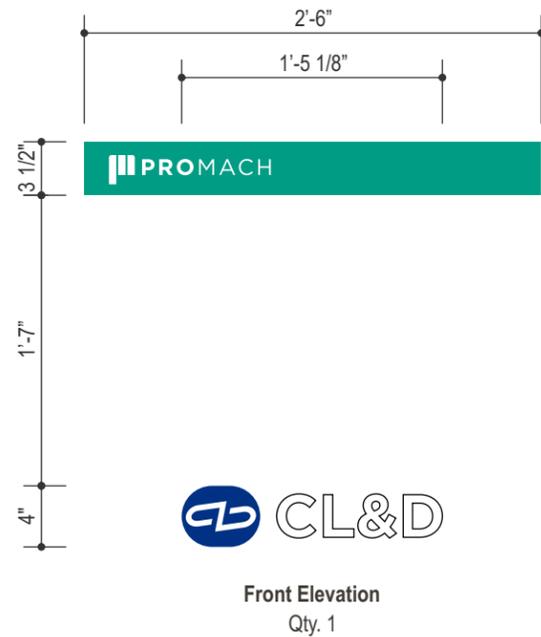


Customer Signature Required

This drawing and the intellectual property it represents are the sole property of DeNyse Companies, Inc.; no portion of it may be reproduced, created, or used for pricing without written permission.



Existing Conditions



Front Building Elevation
Not to Scale

Colors & Finishes

Colors shown here may not exactly match manufacturers color chart swatch or actual sample. Client to either provide samples or specifications for custom colors prior to production or approve DeNyse color samples or color specifications

- C1 White
- C2 Pantone 287 C
- C3 Pantone 3278 C

Fonts Used

Artwork by Client

Construction Specifications

- A Ready to apply first surface digitally printed vinyl graphics

DENYSE

SIGNAGE &
ARCHITECTURAL
ELEMENTS

1.800.941.7446
denyseco.com

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Management Company
N/A

Property Name & Address
Hartland I
535 Norton Drive
Hartland, WI 53029

Sales Order Number
30638

DeNyse Representative
Tanner Kogel

Designer
Jesse Black

Date
07.22.2022

Revision Date
2 08.01.2022 jblack
06.07.2023 jblack

Filepath
Z:\Drawings and Graphics\PIProMach - Hartland WI\ Production\Design\ Sign Package 1 v3.cdr

- Concept
- Preliminary
- Production



Vinyl 1 - Door Entrance

Scale
1" = 1'-0"



Customer Signature Required

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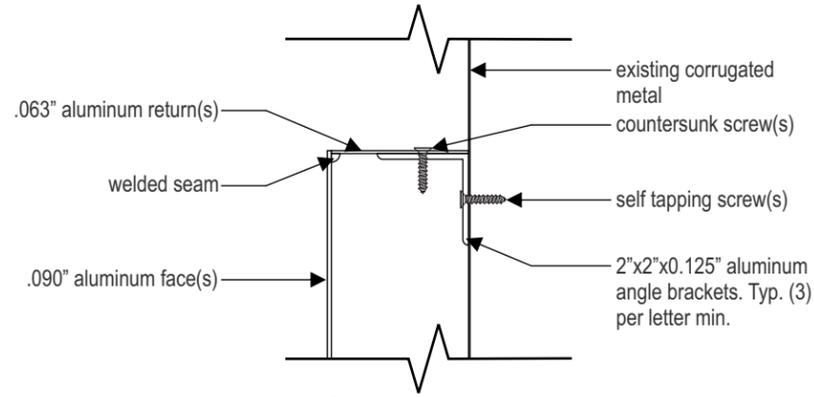


Existing Conditions



Proposed Conditions

Front entrance



Mounting Detail
Scale 3" = 1'-0"

Colors & Finishes

Colors shown here may not exactly match manufacturers color chart swatch or actual sample. Client to either provide samples or specifications for custom colors prior to production or approve DeNyse color samples or color specifications

- C1 White
- C2 Pantone 287 C
- C3 Pantone 3278 C
- C4 Pantone 432 C

Fonts Used

Artwork by Client

Construction Specifications

- A 3" Deep non-illuminated painted aluminum channel letters mounted to building
- B 2" Deep non-illuminated painted aluminum channel letters mounted to building
- C 1" x 2" Non-illuminated painted aluminum mounted to building

DeNyse

SIGNAGE & ARCHITECTURAL ELEMENTS

1.800.941.7446
denyseco.com

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Management Company
N/A

Property Name & Address
Hartland I
535 Norton Drive
Hartland, WI 53029

Sales Order Number
30638

DeNyse Representative
Tanner Kogel

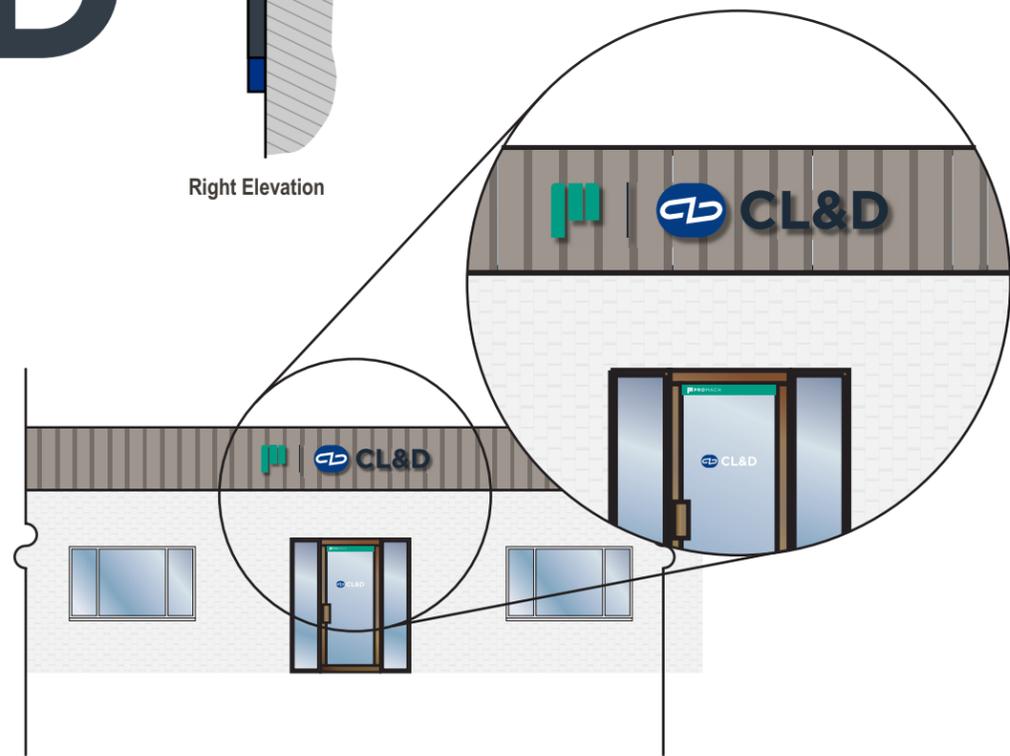
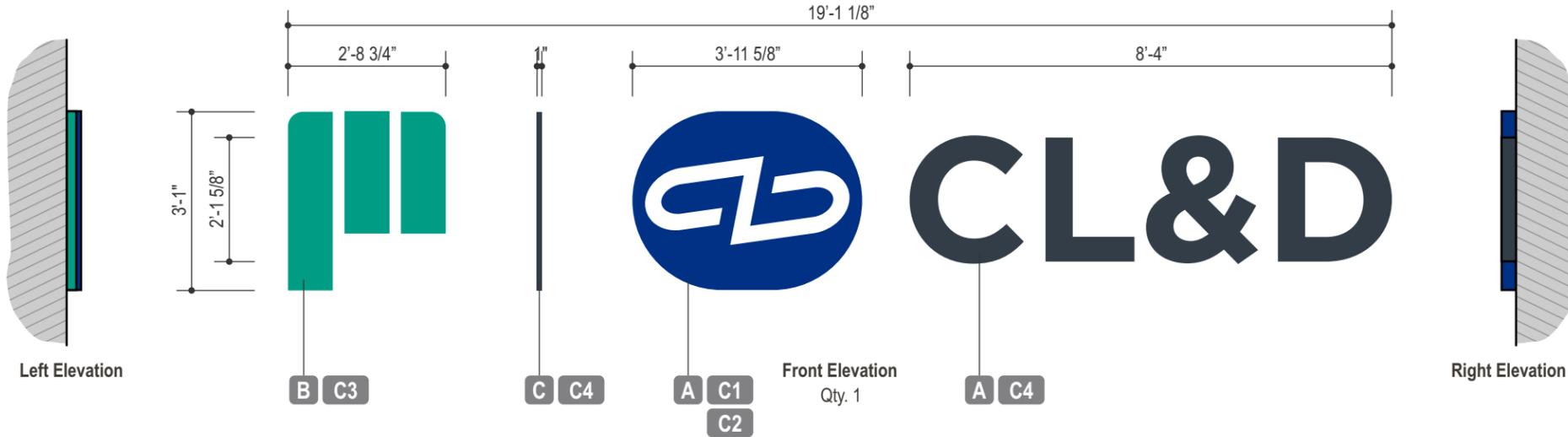
Designer
Jesse Black

Date
07.22.2022

Revision Date
2 08.01.2022 jblack
06.07.2023 jblack

Filepath
Z:\Drawings and Graphics\PIProMach - Hartland WI\ Production\Design\ Sign Package 1 v3.cdr

- Concept
- Preliminary
- Production



Letter Set 1 - Building ID

Scale
3/8" = 1'-0"



Customer Signature Required





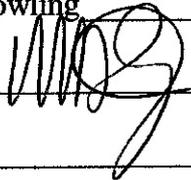
Date:

RE: Owner Authorization

Project: CL&D Signage, 535 Norton Drive Hartland, WI 53029

As owner of the above referenced project, I authorize Phase 3 Marketing and Communications to install signs on the property. I do also authorize Phase 3 Marketing and Communications to act as my agent in providing information and signing the appropriate forms required to attain sign permits & schedule the required inspections.

Property Owner (Print) Mike Dowling

Property Owner Signature 

Address 34749 Fairview

City Oconomowoc

State WI ZipCode 53066

Email: mikegdowling@gmail.com

Phone 4149151054

Date: 12-8-22

P&J PROGRESS LLC
N95W29611 RIVERVIEW LN C/O JAMES
W COGAN III
COLGATE, WI 53017-9606

AUSTIN REAL ESTATE COMPANY LLC
35005 FAIRVIEW RD
OCONOMOWOC, WI 53066-3312

MGD INVESTMENTS LLC
10115 E FOOTHILLS DR
SCOTTSDALE, AZ 85255-4446

FLEET HOLDING LLC
440 CARDINAL LN
HARTLAND, WI 53029-2331

3-D REAL ESTATE INVESTMENTS LLC
540 NORTON DR
HARTLAND, WI 53029

S&M RABAY LLC
550 PROGRESS DR
HARTLAND, WI 53029-2304

ACM RE HOLDINGS LLC
460 CARDINAL LN
HARTLAND, WI 53029-2331

MYRA PROPERTIES LLC
1795 LINCOLN PARK CIR C/O NEIL
KOPINSKI
SARASOTA, FL 34236

LEE M BLEEKER
169 HIGHWAY 67 APT A
DOUSMAN, WI 53118-9664

MIDWEST SHRC LLC
530 PROGRESS DR
HARTLAND, WI 53029-2304

MGD INVESTMENTS LLC
1101 W SECOND ST C/O CL&D
GRAPHICS INC
OCONOMOWOC, WI 53066

1 STATE OF WISCONSIN WAUKESHA COUNTY VILLAGE OF HARTLAND

2
3 ORDINANCE NO. _____

4
5 AN ORDINANCE CREATING §46-909, 46-910 and §46-911
6 OF THE VILLAGE OF HARTLAND CODE OF ORDINANCES
7 REGULATING HOTELS AND MOTELS

8 AND

9 AMENDING §§ 46-1, 46-466, 46-469, 46-491, 46-492, 46-494, 46-516, 46-519 and 66-14
10 OF THE VILLAGE OF HARTLAND CODE OF ORDINANCES

11
12 THE VILLAGE BOARD OF THE VILLAGE OF HARTLAND DO ORDAIN AS FOLLOWS:

13
14 That the Municipal Code of the Village of Hartland, Wisconsin, is hereby amended by the creation
15 of Sections 46-909, 46-910 and 46-911 which sections read as follows:

16
17 **§46-909**

18
19 TITLE AND PURPOSE:

20
21 The title of this ordinance is the Village of Hartland Lodging Ordinance (“Ordinance”). The
22 purpose of this Ordinance is to provide for the orderly and well-regulated establishment and
23 operation of hotels and motels in the Village of Hartland (the “Village”) in a manner consistent
24 with the strict regard for public health and safety that complies, at a minimum, with the standards
25 for the same set forth in Chapter 97 of the Wisconsin Statutes, as amended from time-to-time, and
26 Chapters ATCP 72 and 73 of the Wisconsin Administrative Code, as amended from time-to-time.

27
28 The Village finds that this Ordinance is appropriate and reasonable to promote significant public
29 purposes, including, but not limited to, health, safety, security, traffic control and flow, aesthetics,
30 character, comprehensive zoning plan, property value and integrity, accessibility, commerce and
31 trade, and any other significant public purpose recognized and permitted to the Village.

32
33 AUTHORITY

34
35 The Village Board of the Village of Hartland, Waukesha County, Wisconsin, has the specific
36 authority to adopt this Ordinance under Sections 61.34(1) and 66.0615(1m) of the Wisconsin
37 Statutes, as amended.

38
39 HOTEL AND MOTEL ESTABLISHMENTS

40
41 A. *General Adoption of State Standards*

42
43 1) The provisions of Chapters ATCP 72 and 73 Wis. Admin. Code, as amended, and
44 any subsequent amendments, additions and recodifications are hereby adopted in full by
45 reference, except to the extent that any provision of the Village of Hartland Ordinances which

46 impose stricter standards may exist, in which case the said stricter ordinance provisions shall
47 prevail.

48 2) For the purposes of this Ordinance, unless otherwise expressly indicated, the terms
49 “person,” “operator,” “hotel,” and “motel,” shall be defined as set forth in ATCP 72.03. The term
50 “bed and breakfast establishment” shall be defined as set forth in ATCP 73.03. All other definitions
51 set forth in ATCP 72 and 73, shall apply, where applicable, for the purposes of this Ordinance,
52 unless otherwise expressly modified or specified herein. To the extent any definitions or provisions
53 enumerated in the foregoing are in conflict or inconsistent, the more stringent definition or
54 provision shall prevail.

55
56 B. *Compliance with State Standards Required*

57
58 1) The owner and operator of any hotel, motel, tourist rooming house, or bed and
59 breakfast establishment shall fully comply with all applicable provisions of Chapters ATCP 72
60 and ATCP 73, Wis. Admin. Code, as amended, at all times, including by way of illustration, but
61 not limited to:

- 62
- 63 a) License application, duration, and renewal requirements and deadlines;
 - 64 b) Fees for pre-inspection, licenses, late fees, reinspection fees and any other
65 applicable fees;
 - 66 c) Posting of licenses and permits;
 - 67 d) Inspection and access to premises;
 - 68 e) Correction of violations;
 - 69 f) Suspension and revocation of licenses;
 - 70 g) Public utilities;
 - 71 h) Plumbing and toilets;
 - 72 i) Drinking water;
 - 73 j) Garbage and refuse;
 - 74 k) Furnishings, equipment and utensils;
 - 75 l) Utensil sanitation;
 - 76 m) Storage of utensils;
 - 77 n) Cleanliness;
 - 78 o) Food licenses;
 - 79 p) Employee health;
 - 80 q) Insect and rodent control
 - 81 r) Building structure and safety;
 - 82 s) Size of sleeping rooms;
 - 83 t) Smoke detection;
 - 84 u) Door locks;
 - 85 v) Window screens;
 - 86 w) Premises, land surfaces, parking areas, exteriors;
 - 87 x) Carbon Monoxide detectors;
 - 88 y) Maintenance;
 - 89 z) Registration of guests.
- 90

91 Any violation or noncompliance with any of the provisions of ATCP 72 shall constitute a
92 separate and independent violation of the Village's Code of Municipal Ordinances, subject to
93 the penalties set forth in Chapter 1, Sec. 1-4.
94

95 C. *Additional Village Requirements for hotel and motel establishments*
96

97 1) Hourly Rentals Prohibited. No room designed for dwelling, lodging, or sleeping
98 purposes at any hotel and motel establishment may be rented or advertised or otherwise held out
99 to the public for hourly or other short-time rates less than one full night stay at a minimum. One
100 full night stay minimum shall mean check in before 10:00 p.m. on the day of arrival and check out
101 after 5:00 a.m. on the day of departure.
102

103 2) Registration and Recordkeeping Requirements. Every person who owns or
104 operates a hotel or motel shall require valid government-issued photo identification for each guest
105 at the time of registration. The owner or operator shall keep and maintain a registration record for
106 all guests procuring or occupying a room or rooms at the hotel or motel establishment. No guest
107 shall be permitted to procure or occupy any room or rooms in any hotel or motel establishment
108 without first providing all of the required record information prior to procurement or occupancy;
109 and no owner or operator of a hotel or motel establishment shall permit any guest to occupy or
110 procure any room or rooms without first obtaining all of the following information to be
111 maintained on the registration record:
112

- 113 1. Valid government-issued photo identification for each guest;
- 114 2. Room number of each guest;
- 115 3. Vehicle Registration Information, including VIN number, license plate number,
116 make, model and year of the vehicle;
- 117 4. Number of guests that will be in the room each night;
- 118 5. Number of nights each guest is staying;
- 119 6. Each guest's name and signature;
- 120 7. The type of identification offered;
- 121 8. Permanent address of each guest; and
- 122 9. Date and time a guest checks in and the date and time the room is surrendered.
123

124 The owner or operator shall verify the credit card signature of each guest making payment by way
125 of credit card, with the signature inscribed upon the registration record.
126

127 Valid identification may include: driver's license, non-driver's state issued identification card, or
128 such other photo-identification as will prove the identity of each guest. The type of identification
129 presented by the guest shall be noted in the registration record and shall include the document's
130 identification number and the state or country of issuance. A photocopy or scanned copy of such
131 identification shall be maintained in the registration record.
132

133 Records required under this section shall be retained for a minimum of two years after the date the
134 last entry is recorded.
135

136 3) Fraudulent Misrepresentation. No person may knowingly procure through
137 misrepresentation or production of false or altered identification, or identification which
138 misrepresents the identity of the person procuring or sharing in such lodging or service. No person
139 may give, or cause to be given, an incorrect name, address, date of birth, or license plate number
140 to any owner, keeper, proprietor or agent of any establishment required to maintain records under
141 this section.

142
143 4) Cooperation with Law Enforcement. Upon request by any Village law enforcement
144 officer, the owner or operator shall immediately turn over all required records, in addition to
145 records of all telephone calls, internet usage, surveillance footage, and other billing records as
146 requested. The owner or operator shall fully cooperate with all police and other law enforcement
147 investigations, including by granting access to any and all rooms or premises, as a condition of the
148 privilege of owning and operating the hotel or motel establishment.

149
150 5) Restriction of Children Under the Age of 16. No person owning or operating
151 a hotel or motel establishment shall permit any child under the age of 16 years to be present in
152 any portion of the premises or building of any hotel or motel between the hours of 12:00 a.m.
153 and 5:00 a.m., unless accompanied at all times by a parent or legal guardian.

154
155 D. *Plan of Operation Required*

156
157 No person shall operate a hotel or motel without first obtaining the approval of a plan of operation
158 from the plan commission.

159
160 *Required information for a plan of operation permit.* All plans of operation shall be submitted
161 to the Village Building Inspector on forms supplied by the Village Clerk. The applications for
162 plan of operation permits shall show, at a minimum, the following information:

- 163
164 (1) Name, type, and address of the hotel or motel.
165 (2) Name and address of property owner or operator.
166 (3) Name and address of the manager, if other than the owner.
167 (4) The proposed days and hours of operation.
168 (5) The number of full-time and number of part-time employees.
169 (6) Plot plan for the entire premises.
170 (7) Number of rooms.
171 (8) Comprehensive plan for compliance with all provisions of this Ordinance,
172 including but not limited to all provisions of ATCP 72 as amended.
173 (9) Copies of all licenses, permits, and applications required by Chapter 97,
174 Wisconsin Statutes, as amended, and Chapter ATCP 72, Wis. Admin. Code as
175 amended.
176 (10) Comprehensive plan for traffic mitigation of adverse impact upon surrounding
177 properties and roads.
178 (11) Number and location of parking spots.

179 Once a plan of operation has been issued, the holder of such plan of operation shall notify the
180 Village Manager in writing not less than forty-five (45) days of any impending sale of such hotel
181 or motel or the transfer of voting or operating control of the legal entity that owns the hotel or

182 motel. The name, address, land and cell phone numbers and e-mail addresses of the prospective
183 transferee shall be provided as part of this required notification.

184 No person shall operate a hotel or motel without first obtaining an updated approval of a plan of
185 operation from the plan commission when a sale of such hotel or motel or the transfer of voting
186 or operating control of the legal entity that owns the hotel or motel occurs. An updated approval
187 of a plan of operation may be conditioned on an amendment of the Development Agreement
188 controlling the hotel or motel use under a Planned Unit Development Overlay District.

189
190 E. *Right to Refuse Accommodations*

191
192 Any person who owns or operates a hotel or motel may refuse or deny the use of a room,
193 accommodations, facilities or other privileges of the premises for any reason unless prohibited by
194 state or federal law, or by the Village Code of Ordinances, including but not limited to:

- 195
196 (1) Failure to tender full and immediate payment in any regard;
197 (2) Disorderly or abusive conduct;
198 (3) Intoxication;
199 (4) Harassment or intimidation of guests, employees or other individuals;
200 (5) Threats of retaliation or bodily harm;
201 (6) Engaging in conduct or activities unlawful or prohibited under state, federal or
202 local law or regulation;
203 (7) Danger or risk to other persons or property;
204 (8) Health and safety of guests, employees and other persons;
205 (9) Maximum capacity limits;
206 (10) An individual who does not provide the registration information in full;
207 (11) Fraud or misrepresentation;
208 (12) Loitering;
209 (13) Littering;
210 (14) Excessive noise or use of facilities inconsistent with ordinary use;
211 (15) Offensive or noxious odors; or
212 (16) Any violation or attempted violation of the Village Code of Municipal
213 Ordinances.

214
215 F. *Tax on Sales Price from Selling or Furnishing Rooms or Lodging to Transients*

216
217 1) In this article, the terms “transient,” “hotel” and “motel” have the meanings set
218 forth in Wis. Stat. § 77.52(2)(a)1.

219
220 2) A tax of eight percent (8%) is imposed on gross receipts for selling or furnishing,
221 at retail, rooms or lodging to transients by hotelkeepers and motel operators and other persons or
222 retailers selling or furnishing accommodations that are available to the public irrespective of
223 whether membership is required for use of the accommodations.

224
225 3) Each retailer engaged in furnishing such accommodations, rooms or lodging shall
226 submit a quarterly report to the Village Manager's office showing the gross receipts from
227 furnishing such accommodations, rooms or lodging, along with a copy of his or her state sales tax

228 report for the business, along with the eight percent tax for the gross receipts as reported, by not
229 later than 30 days from the end of each calendar quarter for the receipts of that past calendar
230 quarter.

231
232 4) A forfeiture of 25% of the room tax due for the previous year or \$10,000, whichever
233 is less, of the tax imposed, is hereby established and due and owing in the event that the room tax
234 is not paid within ten (10) calendar days after the due date of return. In addition to this forfeiture,
235 all unpaid taxes under this section shall bear interest at the rate of twelve percent (12%) per annum
236 from the due date of the return until the first day of the month following the month in which the
237 tax is paid or deposited with the Village Manager. An extension of time within which to file a
238 return shall not operate to extend the due date of the return for purposes of interest computation.
239 If the Village Manager determines that any overpayment of tax has been made intentionally or by
240 reason of carelessness or neglect, or if the tax which was overpaid was not accompanied by a
241 complete return it shall not allow any interest thereon.

242
243 5) Delinquent tax returns shall be subject to a two hundred dollar (\$200) late filing fee
244 per day. The tax imposed by this section shall become delinquent if not paid by the due date of the
245 return.

246
247 6) If a false or fraudulent return is filed with the intent in either case to defeat or evade
248 the tax imposed by this article, a penalty of fifty percent (50%) of the tax due shall be paid in
249 addition to the tax, interest and late filing penalty.

250
251 7) In order to protect the revenue of the Village, the Village Manager or Deputy
252 Treasurer may require any person liable for the tax imposed by this section to place with him or
253 her, before or after a permit is issued, such security, not in excess of ten thousand dollars (\$10,000)
254 as the Village Manager determines. If any taxpayer fails or refuses to place such security, the
255 Village Manager may refuse or revoke such permit. If any taxpayer is delinquent in the payment
256 of the taxes imposed by this section, the Village Manager may, upon ten calendar (10) prior days'
257 notice, recover the taxes, interest and penalties from the security placed with the Village Manager
258 by such taxpayer. No interest shall be paid or allowed by the Village to any person for the deposit
259 of such security.

260
261 8) If any person liable for any amount of tax under this section sells out her or his
262 business or stock of goods or quits the business, her or his successors or assigns shall withhold a
263 sufficient amount of the purchase price to cover such amount until the former owner produces a
264 receipt from the Village Manager that it has been paid or a certificate stating that no amount is
265 due. If a person subject to the tax imposed by this section fails to withhold such amount of tax
266 from the purchase price as required, she or he shall become personally liable for payment of the
267 amount required to be withheld by her or him to the extent of the price of the accommodations
268 valued in money.

269 G. *Tourism Commission*

270
271
272 If created by resolution of the Village Board per Wis. Stat. 66.0615 (1m))(c), a tourism commission
273 shall consist of four (4) members. One commission member shall represent the Wisconsin hotel

274 and motel industry. Members of the commission shall be appointed by the Village President for a
275 one-year term to serve at the pleasure of the Village President, and may be reappointed without
276 limitation. The Village Board shall confirm the appointments of the Village President by a majority
277 vote of members present when the vote is taken.

278
279 The commission shall meet regularly, and, from among its members, it shall elect a chairperson,
280 vice chairperson and secretary. The commission shall report any delinquencies or inaccurate
281 reporting to the Village.

282
283 The Village shall spend at least seventy percent (70%) of the amount of the collected tax on tourism
284 promotion and tourism development in the Village. The commission shall comply with all other
285 requirements of Wis. Stat. § 66.0615.

286
287 **Sec. 46-910**

288
289 **Hotels and Motels.**

290 a. The entrance to a hotel or motel site must have access to a controlled intersection
291 capable of handling projected traffic levels, which requires submittal of a traffic analysis
292 prepared by an engineer on behalf of the applicant;

293 b. A hotel or motel site shall have a minimum street building offset of 50 feet and a
294 minimum parking offset of 25 feet and 25 feet for any side or rear yard offset.

295 c. A hotel or motel site shall not be located adjacent to an RS-1, RS-2, RS-3, RS-4 or
296 RS-5 residential district unless there is substantial compliance with the requirements of Sec. 46-
297 910 g. and Sec. 46-910 i.

298 d. A hotel or motel site shall have pedestrian connection from primary building entry to
299 public sidewalk;

300 e. The lot coverage of the site shall not exceed 75%, of entire parcel being developed
301 including all structure footprints and paved area. The Plan Commission and/or the Village Board
302 has the right to grant a waiver based on specific information presented by the applicant in
303 accordance with the considerations contained in §46-521(3),

304 f. The applicable provisions of §46-923 shall control and in particular a minimum of one
305 (1) parking spaces per guest room shall be provided plus one (1) space per every three (3)
306 employees for the work shift with the largest number of employees, plus one (1) space per two
307 (2) persons of the maximum capacity of each public meeting and/or banquet room.

308 g. There shall be a buffer yard of at least fifteen feet (15') between all parking spaces
309 and driveways, and side and rear property lines.

310 h. Accessory uses such as restaurants, lounges, or banquet halls shall be reviewed for
311 parking requirements separately.

312 i. The standards contained in secs. 46-15 (e) and (f) shall be applied in the review of all
313 proposed hotel or motel sites adjacent to all residential zoning districts .

314
315 **Sec. 46-911 Hotels/ Motel**

316
317 The Hotel/Motel use is intended to provide appropriate development within the B-2, B-
318 3, B-4 District solely on a conditional use basis. The details of such conditional uses are intended
319 to be tailored to the site sought to be developed within each respective zoning district. This is

320 intended to be accomplished with the utilization of an approved Planned Unit Development
321 Overlay District that is accompanied by a detailed Development Agreement.
322

323 A “Hotel” is as defined as set forth in sec. ATCP 72.03(11), Wisconsin Admin. Code, as
324 amended in in Hartland Ordinance 46-1.
325

326 Approval of a Hotel or Motel use shall be subject to all provisions of sections 46-801
327 through 46- 809 and the respective provisions of the B-2, B-3, B-4 Districts of the Hartland Code
328 of Ordinances.
329

330 **CHAPTER 46, ARTICLE I, Sec. 46-1** of the Village of Hartland Municipal Code of
331 Ordinances is hereby amended additions shown with an underline:
332

333 **Sec. 46-1. - Definitions.**
334

335 For the purpose of this chapter, certain words or phrases shall have the meanings that either vary
336 somewhat from their customary dictionary meanings or are intended to be interpreted to have a
337 specific meaning. The word “person” includes a firm, association, partnership, trust, company or
338 corporation, as well as an individual. The word "shall" is mandatory, the word “should” is
339 advisory and the word “may” is permissive. Any words not defined in this section shall be
340 presumed to have their customary dictionary definitions unless a specific definition is otherwise
341 provided for in section 1-2 of this Code.
342

343 *Hotel* is as defined as set forth in sec. ATCP 72.03(11), Wisconsin Admin. Code, as amended.
344

345 **CHAPTER 46, ARTICLE III, Secs. 46-466, 46-469** of the Village of Hartland Municipal Code
346 of Ordinances is hereby amended with additions shown with an underline:
347

348 **Sec. 46-466. - Intent.**

349 The B-2 business district is intended to provide for the orderly and attractive grouping at
350 appropriate locations of retail stores, shops, offices and service establishments, including hotel and
351 motel facilities, serving the daily needs of the surrounding community. This type of district is
352 usually located at or near the intersections of two arterial streets or highways, but is separated from
353 the traditional central business district and designed for the convenience of weekly or monthly
354 one-stop shopping, and includes such amenities as increased open space and ample off-street
355 parking and loading areas and architectural screening or landscaping.
356

357 **Sec. 46-469. - Conditional uses.** (See article IV of this chapter.)

358 Conditional uses in the district are as follows:
359

- 360 (1) All B-1 neighborhood business district conditional uses.
361 (2) Automotive sales and service.
362 (3) Automotive body repair.
363 (4) Game arcades.
364 (5) Utility substations, municipal wells, lift/pumping stations, water towers and communication
365 towers.

- 366 (6) Wind energy conversion systems.
367 (7) Commercial day care centers licensed and/or regulated by the state.
368 (8) Temporary uses.
369 (9) Hotels and motels in accordance with Division 29 of this article provided a Planned Unit
370 Development Overlay District is approved for same and a detailed Development Agreement is
371 entered into pursuant to §46-801 through §46-809.

372
373 **CHAPTER 46, ARTICLE III, Secs. 46-491, 46-492, 46-494** of the Village of Hartland
374 Municipal Code of Ordinances are hereby amended with deletions shown with an and additions
375 shown with an underline as follows:

376
377 **DIVISION 16. -B-3 CENTRAL BUSINESS/MIXED-USE DISTRICT**

378
379 **Sec. 46-491. - Intent.**

380
381 The B-3 central business/mixed-use district is intended to provide appropriate development
382 regulations to ensure the compatibility of the diverse uses typical of a downtown area including
383 hotel and motel facilities, without inhibiting the potential for maximum development of
384 commercial, cultural, entertainment and other urban activities which contribute to its role as the
385 heart of the Village.

386
387 Development and redevelopment in the B-3 district shall be designed and sited in such a manner
388 to be compatible with the planning and design guidelines in the adopted Village of Hartland
389 Master Plan and Hartland Village Center Revitalization Plan.

390
391 **Sec. 46-492. - Permitted uses.**

392
393 Permitted uses in the B-3 district are as follows:

- 394 (1) All permitted uses allowed in the B-2 business district.
395 (2) Administrative and public service offices.
396 (3) Antique and collectors' stores.
397 (4) Art galleries.
398 (5) Boutiques and specialty goods stores.
399 (6) Funeral homes.
400 (7) Gasoline service stations.
401 ~~(8) Hotels and Motels~~
402 (8) Interior decorating shops.
403 (9) Lodges and fraternal organizations.
404 (10) Municipal parking facilities.
405 (11) Resale shops.
406 (12) Studios for photography, painting, sculpture, music, dance and other recognized fine
407 art.

408
409 **Sec. 46-494. - Conditional uses.**

410
411 Conditional uses in the B-3 district are as follows:

- 412 (1) An amount of off-street parking space not less than 50 percent of the amount required
413 in article V of this chapter.
414 (2) Game arcades.
415 (3) Housing for the elderly, provided that densities shall not exceed 22 units per net acre
416 or 32 bedrooms per net acre, whichever is greater.
417 (4) Utility substations, municipal wells, lift/pumping stations, water towers and
418 communication towers.
419 (5) Veterinary clinics, provided that no service, including the boarding of animals, is
420 offered outside of an enclosed building.
421 (6) Wind energy conversion systems.
422 (7) Motor vehicle repair shop.
423 (8) Temporary uses.
424 (9) Bed and breakfast establishments as provided for in Sections 46-866 through 46-867
425 of the Village of Hartland Municipal Code of Ordinances.
426 (10) Mixed compatible uses, including hotels and motels in accordance with division
427 29 of this article provided a Planned Unit Development Overlay District is approved for
428 same and a detailed development agreement is entered into pursuant to §46-801 through
429 §46-809.
430 (11) Drive-through facilities.
431 (12) Decreases in the required rear yard.
432 (13) [Reserved.]
433 (14) Commercial day care centers licensed and/or regulated by the state.
434

435 **CHAPTER 46, ARTICLE I, Secs. 46-516, 46-519** of the Village of Hartland Municipal Code
436 of Ordinances is hereby amended with deletions shown with an and additions shown with an
437 underline.

438
439 **Sec. 46-516. - Intent.**
440

441 The B-4 limited business and light industrial planned district is intended to provide for
442 the development of an attractive and aesthetic mixed grouping of offices, corporate headquarters,
443 medical facilities, limited light industrial uses, and the respective support facilities, including
444 hotel and motel facilities, in a park-like setting. The B-4 district is further intended to promote
445 the provision of ample off-street parking and loading areas, open space and landscape planting
446 screens in areas adjacent to nonbusiness development to ensure the use will fit harmoniously
447 into and will have no adverse effects upon the adjoining or surrounding area.
448

449 **Sec. 46-519. - Conditional uses.** (See article IV of this chapter.)

450 The plan commission, in approving or disapproving proposed locations for uses under
451 this section for the B-4 district, shall give due consideration to the character and suitability for
452 development of the area in which any such use is proposed to be located, and shall also base its
453 decision on such evidence as may be presented to the plan commission regarding those attributes
454 of the proposed use, such as increased traffic on the public streets, heavy vehicular traffic, nature
455 of retail use if applicable, municipal water availability, sewage disposal systems, soil limitations,
456 and the emission of noise, smoke, dust or dirt, odorous or noxious gases, and the like that would
457 be detrimental to such character and such suitability for development.

- 458
459 (1) Retail uses whose customer base is predominately of a limited frequency type (i.e.
460 once per week or once per month, etc.) and has a daily low customer volume.
461 (2) Temporary uses.
462 (3) Wind energy conversion systems.
463 (4) Auto/convenience center.
464 (5) Dyeing establishments.
465 (6) Storing, warehousing, cleaning, testing, repairing or servicing establishments as
466 determined by operations conforming with performance standards as set forth in article
467 VI of this chapter.
468 (7) Restaurants, motels and hotels, provided that, in the opinion of the plan commission,
469 this use is required to provide an important and desirable service to the B-4 park and the
470 village.
471 (8) Research laboratories.
472 (9) Soft drink bottling plants.
473 (10) Hotels and motels in accordance with Division 29 of this article provided a Planned
474 Unit Development Overlay District is approved for same and a detailed development
475 agreement is entered into pursuant to §46-801 through §46-809.
476 (11) Any compatible use meeting the intent and all requirements of this division.
477 (12) Utility substations, municipal wells, lift/pumping stations, water towers and
478 communication towers.
479 (13) Commercial day care centers licensed and/or regulated by the state.
480
481

482 **CHAPTER 66, ARTICLE 1, Sec. 66-14** of the Village of Hartland Municipal Code of
483 Ordinances is hereby amended with additions shown with an underline.

484
485 **Sec. 66-14. – Chronic nuisance property.**
486

487 (a) *Findings.* The Village Board finds that any property that has generated three (3) or more
488 calls for police service for nuisance activities during one (1) month, or six (6) or more calls during
489 a period of twelve (12) months, has received more than the level of general and adequate police
490 service and has placed an undue and inappropriate burden on the taxpayers of the village. The
491 Village Board therefore directs the Chief of Police and the Village Clerk, as provided in this
492 section, to charge the owners of such property the costs associated with abating the violations at
493 property where nuisance activities occur, in addition to the imposition of forfeitures as provided
494 for herein.
495

496 (b) *Definitions.* For the purposes of this section:
497

498 *Property* means any parcel of land or structure, regardless of zoning, residential or business
499 classification, including hotels and motels as defined in Wis. Admin. Code Chapter ATCP 72.03
500 as amended.

501 **SEVERABILITY:**
502

503 If any provision of this ordinance or its application to any person or circumstance is held invalid,
504 the invalidity does not affect other provisions or applications of this ordinance that can be given
505 effect without the invalid provision or application, and to this end the provisions of this ordinance
506 are severable.

507
508 **EFFECTIVE DATE:**

509 This ordinance is effective on publication or posting.

510
511 The Village Clerk shall properly publish this ordinance as required under Wis.Stat.§61.50

512
513
514
515 Passed and approved this _____ day of
516 _____ 2023.

517
518 VILLAGE OF HARTLAND

519
520 By: _____
521 Jeffrey Pfannerstill, Village President

522
523 ATTEST:

524 _____
525 Darlene Igl, Village Clerk
526 39673913_1.DOCX
527