

**ICE AGE TRAIL COMMUNITY COMMITTEE AGENDA**  
**TUESDAY, NOVEMBER 7, 2023**  
**6:00 PM**  
**MEETING ROOM, HARTLAND PUBLIC LIBRARY, 110 E. PARK AVENUE**

Roll call

1. Consideration of minutes from the meeting on Oct. 3<sup>rd</sup>, 2023.
2. Discussion and consideration of the budget report balance.
3. Discussion and consideration of:
  - a. Standing hikes and events updates:
  - b. Future co-promotional events:
  - c. Marketing of events:
    - i. Website, Apps.
    - ii. Social media, other
4. Discussion and consideration of:
  - a. Trail maintenance and enhancement.
  - b. Kiosks and signage.
  - c. ECOS updates.
5. Other items for follow up as needed:
  - a. Educational opportunities.
  - b. Connection with schools, library, and community.
  - c. Discuss filling open committee position.
6. Announcements
7. Future meeting topics and meeting schedule
8. Adjourn

Notice: Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Village Clerk, at 262/367-2714. The Municipal Building is handicap accessible.

**ICE AGE TRAIL COMMUNITY COMMITTEE MINUTES  
WEDNESDAY OCTOBER 3, 2023**

**6:00 PM**

**COTTONWOOD WAYSIDE, HARTLAND ICE AGE MARCH. COTTONWOOD AVE, HARTLAND**

Present: Jeff Romagna, Mark Miner, Jake Zuehl, Jim Muenzenberger and Christina Callies.

Absent: Sara Rennekamp.

Meeting called to order at 6:00

- 1. Consideration of a motion to approve the minutes for the meeting of 09-19-2023-**  
Motion (Romagna/Miner) to approve the 09-19-2023 minutes. Carried (4-0).
- 2. Discussion and consideration of the budget report balance.**  
Balance is \$26.09. Will receive \$100 from Waukesha Chapter of Ice Age Alliance. The bus fee for October hike will be \$240. Need to provide receipt to the Village for reimbursement.
- 3. Discussion and consideration of:**
  - a. Standing hikes and events updates-  
Oct. 28<sup>th</sup> will be full Hartland segment along with a bus. There is big interest in the Mammoth Challenge. Need more pins for the upcoming hike. Oct. 11<sup>th</sup> will be a hike at Holy Hill.
  - b. Future co-promotional events-  
No update.
  - c. Marketing of events
    - i. Website, Apps-  
Find the 12 signs in the Hartland Segment of the Ice Age Trail during the Mammoth Challenge (through October) and claim a free pin at Hartland's Village Hall.
    - ii. Social Media, other-  
Confirm with Callies if the Oct. 28<sup>th</sup> hike is on Facebook.
- 4. Discussion and consideration of:**
  - a. Trail maintenance and enhancement-  
Penbrook Park maintenance is done by the tennis court: the trail added.
  - b. Ecos –  
5-year plan is finished.
- 5. Other items for follow up as needed:**
  - a. Educational opportunities-  
Are the installations out on trail? Showcasing features.

b. Connection with schools, library, and community-  
No update.

c. Discuss filling open committee position.  
Possibly filling open spot.

**6. Announcements -**

Nixon Park reopening – After paving is complete, paths will be open mid to late October.  
There will be a full moon hike on January 25<sup>th</sup> – will meet at Nixon at 6:30 pm.

**7. Future meeting topics and meeting schedule –**

Next meeting date is November 7<sup>th</sup>, 2023.

**8. Adjourn –**

Motion (Zuehl/Rennekamp) to adjourn.

Adjourned at 6:45 pm.

Respectfully submitted By Recording Secretary,

Deidre Bushey